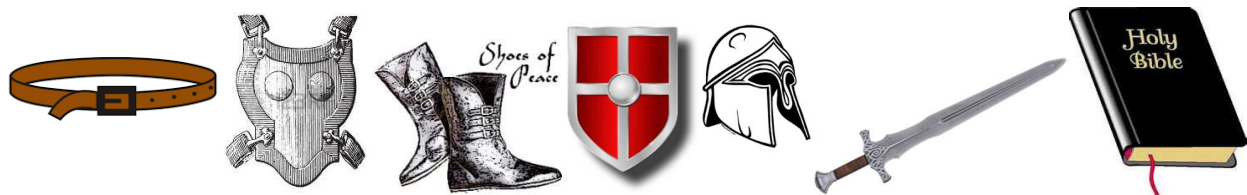


Spiritual Strategic Warfare



"Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place" **Ephesians 6:14**

"And your feet shod with the preparation of the gospel of peace" **Ephesians 6:15**

"above all, taking the shield of faith with which you will be able to quench all the fiery darts (arrows) of the wicked one" **Ephesians 6:16**

"And take the helmet of salvation, and the sword of the Spirit, which is the word of God ..." **Ephesians 6:17.**

"For the word of God is quick (alive), and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow (bone), and is a discerner of the thoughts and intents of the heart..." **Hebrews 4.12.**

Zidkiyah Yisrael

Principalities are Fallen Angels

Satan is Chief of Staff of his army. The fallen angels are his officers. The demons are his soldiers.

This teaching will address what the Bible refers to as **principalities** and **powers**. **Principalities and powers are not demons, they are fallen angels. Fallen angels have a much greater level of authority than demons.** The Apostle Paul says **Ephesians 6:12** "For we wrestle not against flesh and blood, but against **principalities**, against **powers**,

against the **rulers** of the darkness of this world, against **spiritual wickedness in high places.**”

A principality is defined as: **A state ruled by a prince, usually a relatively small state or a state that falls within a larger state such as an empire. The position or authority of a prince or chief ruler; sovereignty; supreme power.**

A **principality** is actually the seat of authority or the region that the fallen angel has authority over. A prince rules over a principality. Daniel chapter ten makes it very clear that fallen angels, and angels from God are both called princes:

*But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, **Michael, one of the chief princes**, came to help me; and I remained there with the kings of Persia. (Daniel 10:13 KJV)*

In this scripture, an angel of the Lord visits Daniel. This is not the angel Gabriel that visited Daniel in chapter eight and nine. **The angel tells Daniel that the prince (fallen angel) over Persia withstood him for 21 days.** Then the angel states that **the prince Michael** came to help him.

When Satan rebelled against the throne he seduced one third of the angels to come with him. These angels do not have their same place in Heaven. However they do maintain their seats of authority in a heavenly place over the earth. The following scripture in Revelation shows us that a third of the angels have fallen. However, this scripture is for a future date. **The angels have not yet fallen completely out of heaven and**

been confined to the earth. These angels will be confined on the earth for the last three and a half years of this age which is referred to as the great tribulation.

And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought, but they did not prevail, nor was a place found for them in heaven any longer. So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him. (Revelation 12:7-9 NKJV)

Principalities Still Hold Authority

We should note that Paul says in **Ephesians 6:12** that we struggle against principalities in heavenly places. My first point is that we are currently in conflict with them. My second point is that this scripture was written after Jesus rose from the dead. My third point is that these principalities are still in heavenly places and have not yet been trapped on the earth. **The word for principality** in the Greek also means **magistrate, power, and rule**. The word for **powers** in the Greek also means **authority, jurisdiction, power, right, and strength**. Principalities and powers clearly still hold power and authority as their names state.

Our Spiritual Warfare is Against "Spiritual Wickedness in Heavenly Places"

The Greek word for wickedness is ponēria and means depravity and particularly in the sense of **malice** and **mischief, plots, sin, and iniquity (lawlessness)** (Strong's Gk. Dict.).

Malice [A. H. Dict.] is defined as:

1. A desire to harm others or to see others suffer; extreme ill will or spite.

Lawlessness (iniquity) is without regard for the law. sin is lawlessness.” The word translated “lawlessness” comes from the Greek word *anomia*, which means “**an utter disregard for God and His laws.**” From this Greek word we also get the word *antinomianism*, which is the belief that there are no moral laws that God expects us to obey. Every **sin** is a transgression against God because sin violates His moral standard for human beings. Since God created us (**Genesis 1:27**), He has the right to define boundaries for us. Any violation of those boundaries is a violation of His law, which means that every sin is an act of lawlessness. **Satan** is definitely against God’s laws which means him is an outlaw!

Paul mentions a group of **evil spirits** he calls “**principalities.**” **This word is taken from the Greek word *archai*, an old word that is used symbolically to denote *ancient times*. It is also used to depict individuals who hold the highest and loftiest position of rank and authority. By using the word *archai*, Paul emphatically tells us that at the very top of Satan’s kingdom are powerful evil beings that have held their lofty positions of power and authority since ancient times**

Principalities are **evil beings (fallen Angels)**, work in cohort with the “**powers,**” which are also (**fallen Angels**) This word “**powers**” is taken from the Greek word *exousia*, and it denotes *delegated authority*. This describes a lower, third-level group of evil beings — **demon spirits (unclean spirits)** — who have received *delegated authority* from **Satan** to carry out all manner of evil in whatever way they desire to do it. These **evil** forces are second and third in command in Satan’s dark kingdom.

Continuing in his description of **Satan’s** rank and file in descending order, Paul mentions “the rulers of the darkness of this world.” This phrase is taken from the word *kosmokrateros* and is a compound of the

words kosmos and kratos. The word kosmos denotes order or arrangement, whereas the work kratos has to do with raw power. Thus, the compounded work kosmokrateros depicts raw power that has been harnessed and put into some kind of order.

This word ***kosmokrateros*** was at times used to picture *military training camps where young men were assembled, trained, and turned into a mighty army*. These young men were like raw power when they first arrived in the training camp. However, as the military training progressed and the new recruits were taught discipline and order, all that raw manpower was converted into an organized, disciplined army. This is the word Paul now uses in his description of **Satan's** kingdom. *What does it mean?*

Paul makes reference to this dispatch of **evil spirits** when he writes next about “spiritual wickedness in high places.” This tells us the ultimate aim of **Satan's** dark domain: These **evil spirits** are sent forth to afflict mankind in *bad, vile, malevolent, and vicious* ways!

Two different class of fallen Angels

Before I get into explaining the different class of **fallen angels** it would be best to give some background about Angels in general. Their origin has always been before the beginning of man. Scripture says that the **Most High God** has a “**heavenly council.**” Lets look at **1kings 22:19 KJV**, “And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, **all the host of heaven standing by him on his right hand and on his left.**”

The Most High created a court assembly of divine beings through which he directed affairs of his kingdom. According to the old and new testament, he continued to administer his kingdom relationship with his Angles known as divine beings. Some bible translations render the name of the council of God (**Elohim**) as “**the great assembly.**”

“heaven’s court.” “the divine council,” “the assembly of EL” (God), “the heavenly council,” “the congregation of the mighty,” “the assembly of the angels,” “the hosts of heaven,” and “the company of God.”

The Most High God “**Ahayah**” surround himself with a court or council that is made up of the elohim (angels). They are his created divine beings who are his heavenly family. **Ahayah’s** purpose for being in the midst of the angels is that when he pass judgement, He is holding court or council with them. This is not a statement indicating that God need angels to assist him or could not carry out the functions of His kingdom without them. He can and does render proper judgement regardless. God allow their presence at His throne, because he created them for this very purpose. This is the same for God’s earthly family which is mankind. God does not need us to advance His kingdom work on earth but he does allow us to assist in His eternal plan. This He does out of love for us and His desire to fellowship with us, to include us in His divine purpose or will.

These angels are God’s heavenly representatives, they are his celestial ambassadors. They are his witness as He bring forth his will, whether in the heavenly realm or on earth. According to **Psalm 82:1 KJV** “God standeth in the congregation of the mighty; he judgeth among the gods.

The **book of JOB** is the oldest book in the bible and give us a very detail explanation of The Most High God court members called the “**sons of God.**” This phrase in Job is interpreted as “**angels**” which are divine beings. **Job 1:6-12 KJV** ” Now there was a day when the sons of God [b’nai ha Elohim, בְּנֵי־הָאֱלֹהִים] came to present themselves before the LORD, and *Satan* came also among them.

And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto Satan, Hast

thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? Then Satan answered the LORD, and said, Doth Job fear God for nought? Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.”

Once again we observe the divine assembly going on in the process of rendering another judgement in the case of Job. In **Job 38:4-7 KJV**, we see the words of God attest to the fact that the “**sons of God**”[*b’nai ha Elohim, בְּנֵי־הָאֱלֹהִים*], his heavenly family were present with him at the forming of this world, and before the creation of humanity itself.

*“Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God [*b’nai ha Elohim, בְּנֵי־הָאֱלֹהִים*] shouted for joy?” **Psalms 29:1**, and **89:6** phrase “**sons of the mighty**” simply mean “**sons of God.**”*

The term “**sons of God**” is a Hebrew word “**bene Elohim**” which this phrase is **translated simply as “angels,” “divine beings,” “the heavenly court,”**. This is very important concept to remember because throughout this article, will focus on some of the “**sons of God**” becoming corrupt, and totally rebelled against **The Most High’s** will!

Observe the following three commentaries examples of this:

The Pulpit Commentary:

By “the sons of God” it is generally admitted that, in this place, the angels are meant.

Barnes’ Notes on the Bible:

*The sons of God – Angels; compare **Job 38:7**. The Whole narrative supposes that they were celestial beings. Came to present themselves – As having returned from their embassy, and to give an account of what they had observed and done.*

Cambridge Bible for schools and colleges:

*....sons of the Elohim, i.e. angels. The word **Elohim** usually means God, but this is scarcely its meaning here.... The name Elohim or sons (i.e. members of the race) of the **Elohim** is a name given directly to angels in contrast with men. The word means probably “powers,” “might,” and the name is given to God and angels in common; He is the Elohim preeminently, they are **Elohim** in an inferior sense.*

Hierarchy of Angels – Three celestial spheres

Angels are divided into a subdivision of classes. **The first sphere** contains the angels that act as “celestial Advisers“. They are: **The Seraphim, The Cherubim, The Thrones**. **The second sphere** contains the “celestial Governors.“ They are: **The Dominations, The Virtues, The Powers**. The mission of the Angels of the **third sphere** is to act as “celestial Messengers“: **The Principalities, The Archangels, Guardian Angels**.

SERAPHIM are **the highest order of the Hierarchy of Angels**. These angelic beings spend their time worshiping and praising God. The prophet Isaiah vividly describes them in his vision of God: He quotes: In

the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood **seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew.** And one cried to another and said: ‘Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory! **Isaiah 6:1-3.**

Seraphim (plural; singular form is Seraph) – Isaiah saw the **Seraphim** in his famous vision. They stood above **Ahayah** as He sat on His throne **Isaiah. 6:2; 6.** They are divine creatures from the Old Testament, associated with the Cherubim, and later taken to be angels. **The root of Seraphim comes either from the Hebrew verb seraph ‘to burn’ or the Hebrew noun seraph (a fiery, flying serpent).** Because the term appears several times with reference to the serpents encountered in the wilderness (**Num. 21.8, Deut. 8.15; Isaiah 14.29; 30.6**), it has often been understood to refer to “fiery serpents.” From this some suggest that the Seraphim were snake-like in form and in some sense “fiery” creatures or associated with fire.

Seraphim – They dwell in the presence of God and cleave to Him, and are immediately united to Him. They receive revelations of God before the other angels and then relate such information to them.

CHERUBIM are the **second highest order.** The Bible depicts Cherubim as powerful and majestic angelic creatures who surround God’s throne see **Ezekiel 1 :5 – 14; 28: 1 2.** They are also depicted on the Ark of the Covenant as its Guardians. God sent them to guard Eden after the expulsion of Adam and Eve: After He drove the man out, He placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life. (**Genesis :24**).

Cherubim name signifies **“fullness of knowledge.”** God directed Moses to place two golden Cherubim on the top of the Ark of the Covenant, where they are fastened to the Mercy Seat, and, facing each

other, stretched out their wings so as to form a screen over the seat. Cherubim were also woven into or embroidered upon the inward curtain of the Tabernacle, and later the veil that opens into the Holy of Holies in the Temple.

Solomon instructed two Cherubim to be placed in the first Temple. They were made of olive wood, overlaid with gold. They had bodies ten cubits high, and stood on their feet like men. Length of their wings was five cubits.

Cherubim – They are filled by participation in Divine Wisdom, and through them, lesser orders of angels receive knowledge and wisdom. Their name means, “Streams of Wisdom.”

THRONES are the third ranking order of angels. They were also known as **Wheels and the Many-eyed Ones**. These Angels were often believed to be deployed like charioteers around the Throne of God. They were described in **Ezekiel 1:13-19** as having four wings and four faces. They sparkled like the color of barnished brass. They had the hands of a man under their wings. Their wings were joined one to the other and they did not turn when they traveled -they all went straight forward. They had four faces. They had the face of a man as well as three other faces on their helmets – that of a lion, an ox, and an eagle. They moved on wheels in the middle of wheels, blue-green in color. Above their heads the likeness of the firmament, which was the color of crystal, and under this were their wings, two on each side of their bodies. The noise of their wings was like the noise of great waters.

Thrones – They are known to be involved with justice in the heavens, and are some of the most powerful angels in service to God. Their primary function is to carry out or fulfill the divine justice of God. They have the ability to channel the energy and purpose of God and transmit that message to others. Because they retain such a high position and responsibility, they come closest of all angels to spiritual perfection.

DOMINIONS are the fourth ranking order of angels. This Order of Guardian Angels decide the success or failure of nations. Dominations have been described as wearing long albs, or gowns reaching to their feet, hitched with a golden belt and adorned with a green sole. They carry golden staffs in the right hand and the Seal of God in the left. At other times, they are said to hold an orb or a specter.

Dominions – Their primary function that God delegates to them is the task of regulating the duties of lower angels. As their name implies these angels present order to the lower ranks and will on occasion make themselves known to man. **They preside over nations**. The Dominions are believed to look like divinely beautiful humans with a pair of feathered wings, much like the common representation of Angels, but they may be distinguished from other groups by wielding orbs of light fastened to the heads of their scepters or on the pommel of their swords.

VIRTUES are the fifth ranking Order of Angels. They have been called “The Brilliant or Shining Ones. They were called the Angels of miracles, encouragement, and blessings. They were particularly involved with people struggling with their faith. Virtues have been said to be the chief bestowers of grace. The two Angels at the Ascension of Jesus were traditionally believed to be from the Order of Virtues. Virtues were usually represented in a group.

Virtues – Responsible for the maintenance of the physical universe. Their primary duty is to supervise the movements of the heavenly bodies in order to ensure that the cosmos remains in order. Known as the Spirits of Motion and control of the elements. All of nature is subject to their control, the seasons, stars, moon; even the sun is subject to their command. They possess great strength and appear to be “workhorses” of the angels. **Ephesians 1:21**, is translated as “virtue”, they are presented as the celestial Choir.

POWERS are the sixth ranking Order of Angels. Powers have been credited as being the first Order of Angels created by God. **They are**

responsible for maintaining the border between Heaven and Earth. Acting as a sort of elite guard, they constantly watch for demonic attack. They are the major line of defense and battle during heavenly warfare. It is their duty to protect the world from the infiltration of demons. They protect our souls from these evil beings and act as ministers of God who avenge evil in the world. It was also believed that at death, the Powers guide our transition to Heaven.

Powers – Some sources list Powers as the bearers of conscience and the keepers of history. They sometimes serve as warrior angels, fiercely loyal to God.

PRINCIPALITIES OR PRINCES are the seventh ranking Order of Angels. The Principalities were considered to be the guardians over the nations and the leaders of the world. It is believed that they are given more freedom to act than the lesser angels below them. **They are responsible for carrying out divine acts concerning their area of jurisdiction. It was from this Order that the Angel who aided David in his task of slaying Goliath was thought to have come.** Finally, they are given to the task of managing the duties of the angels. Principalities have been described as being dressed in soldier's uniforms with golden girdles.

Principalities – We usually see these entities wearing a crown and carrying a scepter. Their duty also is to carry out the orders given to them by the Dominions and grant blessings to the material world. They oversee groups of people. As beings related to the world of the ideas, they inspire living things to many branches of knowledge such as art and/or science.

Arch Angels are eighth ranking order of angels. Archangel **Michael** is believed to be the highest ranking warring angel in God's heavenly host. He will play a special role in the end time: For the Lord Himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will

rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. **1 Thessalonians 4:16-17**. As powerful as Michael is, he does keep to his proper domain (**Jude 1:6**) and does not over-exert his authority over his adversary, Lucifer. But even the **archangel Michael**, when he was disputing with the devil about the body of Moses, did not dare to bring a slanderous accusation against him. He said, 'The Lord rebuke you! **Jude 1:9**. Ultimately, however, Scripture says that he will prevail over **Satan** (see **Revelation 12:79**). **Archangel Gabriel** is a highest ranking messenger who brought special messages to God's people. In the Scripture we find him bringing messages to: Daniel to reveal the future events to him **Daniel 8:16; 9:21**. He went to Zacharias regarding the birth of John the Baptist, **Luke 1:19** and to Mary to announce the birth of Jesus **Luke 1:30**.

Archangels govern affairs of the messengers of the various realms. Their presence on earth usually signals great change. **They can take human form and can cause occurrences or change the tide of events for/on behalf of humanity**. They are perhaps the most confusing of the Angelic Orders in that we often use their rank for other angelic beings.

Gabriel an angel is mentioned in both the Old and New Testaments, where he acts primarily as a messenger of God. As Gabriel is given the role of announcing the births of John the Baptist and Jesus to their parents. Gabriel in **Daniel 8:15-19, 9:20-23** Interprets a vision of Daniel. Appears to Zechariah (father of John the Baptist) **Luke 1:11-20**. Appears to Mary, wife of Joseph. **Luke 1:26-38**

GUARDIAN Angels are the last order of angels. They are believed to be ministering angels sent forth to minister for those who will inherit salvation **Hebrews 1:14**. Within the orders of angels, only archangels and angels (the lowest categories in the hierarchy) are traditionally said to interact with man and woman in the course of daily life. In some cases, the angel serves only as a messenger, but in others, the angel lingers in visible form, taking responsibility for the well-being of

individuals in trouble, guarding them from harm, offering them sustenance, or leading them out of danger. Nowadays they are still busy ministering to us.

In Psalms, we learn the concept of “guardian angels”:

*“For **He shall give his angels charge over thee, to keep thee in all thy ways.** They shall bear thee up in their hands, lest thou dash thy foot against a stone.” **Psalms 91: 11, 12.***

Jesus (Yeshua) tells us that children have their own guardian angels, “Take heed that you do not despise one of these little ones, for I say to you that in Heaven their angels always see the face of My Father who is in Heaven” **Matthew 18:10.** This verse seems to indicate that children have an angel ready to help anytime there is a need for one.

The Bible gives us many references on the guardian angels, for example, **Genesis 19:11:** “And they smote the men that were at the door of the house with blindness”; **1 Kings 19:5:** “An angel touched him, and said unto him, ‘Arise and eat’”; **Daniel 3:28:** “Who hath sent an angel and delivered his servants that trusted in him”; **Daniel 6:22:** “My God hath sent his angel, and hath shut the lions’ mouths, and they have not hurt me”; **Acts 5:19:** “But **an angel of the Lord** by night opened the prison doors, and brought them out, and said,” etc.; **Acts 12:11:** “And when Peter was come to himself, he said, ‘Now I know of a truth, that the **Lord hath sent forth his angel and delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.**’” Note in particular, that angels are sent forth to minister to them that shall inherit salvation (**Heb. 1:14**) also that **Michael** is the patron angel of Israel (**Dan. 10:13, 21; 12:1**).

In **Matt. 28:5-7:** “And **the angel** answered and said unto the women, ‘Fear not ye; for I know that ye seek Jesus, who hath been crucified. He is not here; for he is risen, even as he said “Come, see the place where the Lord lay. And go quickly, and tell his disciples, He is risen from the dead; and lo, He goeth before you into Galilee; there shall ye see Him;

lo, I have told you’”; **Acts 8:26**: “But an angel of the Lord spoke to Philip, saying, ‘arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza’”; **Acts 27:23,24**: “For there stood by me this night **an angel of the God** whose I am, whom also I serve, saying, ‘Fear not, Paul; thou must stand before Caesar: and lo, God hath granted thee all them that sail with thee.’”

In Hebrews it says that believers have a guardian angel. “Are they not all **ministering spirits sent forth to minister** for those who will inherit salvation?” **Hebrews 1:14**. Also Scripture reminds us that we do not always know when we have seen an angel because of this other passage, “Do not forget to entertain strangers, for by so doing **some have unwittingly entertained angels.**” **Hebrews 13:2**.

Sidenote: When Apostle Paul talk about Principalities, Powers, and Rulers he is not referring to God’s angelic family. Instead he is referring to **Satan’s** angels, and **demons** who have rebelled against the **Most High!**

God (the Elōhîm) does not put full stock or faith in angels. They are not perfect beings. **Job 4:18** Behold, he put no trust in his servants; and **his angels he charged with folly (error).**

According to Apostle Paul we (those who will inherit God’s Kingdom) will one day judge angels! (see **1 Corinthians 6:3**)

Angels of the Most High sit in heavenly court on his right and left hand according to **2 Chronicles 18:18**. In **Psalms 103:21** angels are called “his host” (seba ayw). Same scripture is applied in **Psalms 148:2**. **1King 22:19** says God is surround by his heavenly host (saba) of spirit beings. His angelic host are referred to as his **ministers** as well as “**stars.**” See **Jeremiah 33:22**, **Nehemiah 9:6**, and **Daniel 4:35**.

Notice that the word “**God**” or “**Elohim**” is mentioned in the scriptures thousands of times. It can be used in a singular form or plural. **Psalms 82:1-2, 6** is a good example to look at this word and meaning. It occurs twice.

God [**'elōhîm**](*singular*) has taken his place in the divine council [*'adat 'ēl*]; in the midst of the gods [**'elōhîm**](*plural*) he holds judgment.... I said, “You are gods [**'elōhîm**](*plural*), sons of the Most High [*benê ' nê '*], all of you **Psalms 82:1-2**

I have said, Ye are gods [**'elōhîm**](*plural*); and all of you are children of the most High. **Psalms 82:6**

When the **Most High God** is having counsel with his angels you will see the word “**GOD**” to mean plural which is describing GOD and his angles together in the plural sense. God is telling his angels they are gods as well as his children (family) [**'elōhîm**]. If this concept is confusing let's think about the word “glasses”. Glasses can mean something you wear. Glasses can mean something you drink out of. Glasses for eye wear is singular. Glasses for drinking is plural. The word glasses are an object or thing spelled the same but are two different concepts, but pronounced the same. The word Elohim is a word used many times to mean different things in the Hebrew. This is important to grasp because “**Elohim**” is most often translated as “**GOD**”, in the singular but can mean “gods” in the plural. What make this word complicated is that the word “gods” has many meanings where it may not mean an angel in the plural. “Gods” can mean inanimate object worshipped as gods, idols, supernatural spirits, angels and demons. All those words mentioned are used in scripture for the word “Elohim”.

'Elōhîm in the Hebrew Bible is used to describe spiritual beings that are clearly lesser than the God of Israel. While **'Elōhîm** is used thousands of times for the singular God of Israel, it is used for spiritual beings judged by the God of the Bible.

The Hebrew word mal'ak means “**messenger.**” The meaning of “messenger” for Hebrew mal'ak is quite apparent from passages where human messengers are sent to deliver a message (**Gen 32:3, 7; Deut 2:26; Neh 6:3; 2 Sam 11:19**) or to bring back a message or report (**Josh 6:17, 25**). Human beings sent from God are also described with mal'ak (**prophets: Hag 1:13; 2 Chron 36:15; priests: Mal 2:7**).

The primary idea behind the term is not a message but being sent out to serve God. Supernatural spirit beings sent from God are an example of the term. The English translation “**angel**,” which is actually drawn from the Greek New Testament (angelos) serves to distinguish supernatural messengers from human ones. Angelic messengers are at times explicitly described as “men” (ʿānāšîm) in the Old Testament (e.g., **Gen 18:1–8, 16, 22; 19:1–22**).

The term “angel,” is a description of a spirit being from God’s heavenly host sent by God to deliver or receive a message. This is a particular subset task of the broad service the members of the heavenly host render to God.

The Real Origin and Creation of Satan

This information regarding the origin of **Satan** will begin from the New Testament Apocrypha called “**The Questions of Bartholomew**.” The Apocrypha is what I consider to be the meat and potatoes because there are a lot of mysteries explained about the Most High’s kingdom as well as hell, etc. This book demonstrate the relationship **Yeshua (Jesus)** had with his Apostles, particularly with Bartholomew. It is known as the “**Book of the Resurrection by Bartholomew the Apostle**” which seems closer to a gospel narrative, but also contains apocalyptic visions written in around the sixth century.

Here is a little background about the Apostle Bartholomew. The Apostle Bartholomew was one of the twelve disciples, later named apostles of Christ. We know little of this apostle because he was so infrequently mentioned in the Scriptures. Even so, since he was one of the apostles, he must have had significant importance to the work of the church or Christ would have never called him in the first place. He was sometimes called Nathanael which is a Hebrew name meaning “God has given” and since we know that frequently in the Bible, God names people for certain attributes, this name is no accident. Philipp was the one who introduced Nathaniel to Jesus **John 1:43-51**. Philipp, like Andrew, seemed to have a propensity or tendency to bring others to Christ. His given name “Bartholomew” is from the Aramaic “bar-Tôlmay” and

means “son of Tolmay” or “son of the furrows” which could mean that he was the son of a plowman or farmer. Bartholomew was born in Cana in Galilee which being outside of Jerusalem, may have been a farming community and served as an important region that produced commodities that were essential to the people in Judea. Bartholomew was introduced to Christ by his friend, Philipp. His initial reaction to Jesus was skeptical since he considered anyone from Nazareth as unfit for the work of God since this was one of those towns that was looked down upon by the Jews which is why he said, “Can anything good come out of Nazareth” **John 1:46**. In this text he is referred to as Nathanael but is the same person as Bartholomew and when “Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.” “Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip” **John 1:45-46**.

Chapter 1:1 *In the time before the passion of our Lord Christ all apostles were gathered together. And they asked and besought him; Lord, show us the secrets of the heaven. 2. But Jesus answered: I can reveal nothing to you before I have put off this body of flesh. 3. But when he had suffered and risen again, all the apostles at the sight of him did not dare to ask him, because his appearance was not as it was before, but revealed the fulness of his godhead. 4. But Bartholomew went up to him and said: Lord, I wish to speak to you. 5. Jesus answered him: Beloved Bartholomew, I know what you wish to say. Ask then, and I will tell you all you wish to know. And I myself will make known to you what you do not say. 6. Bartholomew said to him: Lord, when you went to be hanged on the cross, I followed you at a distance and saw how you were hanged on the cross and how the angels descended from heaven and worshipped you. 7. And when darkness came, I looked and saw that you had vanished from the cross; only I heard your voice in the underworld, and suddenly there a great wailing and gnashing of teeth arose. Tell me, Lord, where you went from the cross. 8. And Jesus answered: Blessed are you, Bartholomew, my beloved, because you saw this mystery. And*

now I will tell you everything you ask me. **9.** When I vanished from the cross, I went to the underworld to bring up Adam and all the patriarchs, Abraham, Isaac and Jacob. [sidenote: This is linked with **the gospel of Nicodemus** who give a graphic account of **Christ (Yeshua)** decent to hell and brought back with him Adam, Abraham, David and all the captives saints to **Paradise**] (**Nicodemus 16:1-19, 17:1-13, 18:1-14, 19:1-18**).

Chapter 5:7 But when **Jesus** appeared again, Bartholomew said to him: Lord, show us **the adversary** of men, that we may see his form, or what his work is, or where he comes from, or what power he has that he did not even spare you, but caused you to be hanged on the cross. **8.** And **Jesus** looked at him and said: O bold heart! You ask for that which you cannot look upon. **9.** But Bartholomew was frightened, and he fell at Jesus feet and began to say: O lamp never extinguished, **Lord Jesus Christ**, everlasting one, who gave grace for the whole world to those who love you, and gave everlasting light through your appearing on earth, who at the command of the Father gave your life above and completed your work, who changed the dejection of Adam into Joy and overcame the sorrow of Eve with gracious countenance by your birth from a virgin mother, do not be angry with me, and grant me the right to ask. **10.** When he said this, **Jesus** raised him up and asked him: Bartholomew, do you wish to see **the adversary** of men? I tell you that, when you see him, not only you but the apostles with you, and Mary will fall on your faces and will be like the dead. **11.** But they all said to him: Lord, we wish to see him. **12.** And he led them down from the mount of Olives, and threatened the angels of the underworld, and beckoned to **Michael** to sound his might trumpet in the height of heaven. Then the earth was shaken and **Beliar** came up, held by **660** angels and bound with fiery chains. **13.** He was **1600** yards long and **40** yards broad. His face was like a lightning of fire, and his eyes like sparks, and from his nostrils came a stinking smoke. His mouth was like a cleft of rock and a single one of his wings was **80** yards long. **14.** As soon as the apostles saw him, they fell to the ground on their faces and became like dead

men. **15.** But **Jesus** came near and raised up the apostles, and gave them the spirit of power. Then he said to Bartholomew: Come near to him, Bartholomew, and place your feet on his neck; then he will tell you what his work is, and how he deceives men. **16.** And **Jesus** stood at a distance with the apostles. **17.** And Bartholomew raised his voice and said: O womb more spacious than a city! O womb wider than the span of heaven! O womb that contained him whom the seven heavens do not contain. You contained him without pain and held in your bosom him who changed his being into the smallest of things. O womb that bore, concealed in your body, **the Christ** who has been made visible to many. O womb that became more spacious than the whole creation. **18.** And Bartholomew was afraid, and said: Lord Jesus, give me a hem of your garment, that I may venture to approach him. **19.** **Jesus** answered him: You cannot have a hem of my garment, for it is not the garment which I wore before I was crucified. **20.** And Bartholomew said: Lord, I fear lest, as he did not spare your angels, he will swallow me up also. **21.** **Jesus** answered: Were not all things made by my word and according to the plan of my Father? (**John 1:1**) **The spirits were made subject to Solomon himself.** (Sidenote: read *The Testament of Solomon or TSOL* in the old testament apocrypha) Go therefore, since you have been commanded to do so in my name, and ask him what you wish. **22.** And Bartholomew went and trod upon his neck, and pressed down his face to the earth as far as his ears. **23.** And Bartholomew asked him: Tell me who you are and what is your name. He replied: Ease me a little, and I will tell you who I am and how I came into this condition and what my work is and how great my power is. **24.** Bartholomew eased him and asked him: Tell me all you have done and all you do. **25.** **Beliar** (means **worthless** and is interchangeable with **Beliel** or **Belial** which is mention several times in the Bible referred as **Satan** **Deuteronomy 13:13,** **Judges 19:22,** **Judges 20:13,** **1 Samuel 25:17,** **1 Kings 21:13,** **2 Chronicles 13:7,** **2 Corinthians 6:15**) answered and said: if you wish to know my name, **I was first called Satanael which means angel of God.**

*But when I rejected the image of God, (the creation of Adam) I was called **Satan, which means angel of hell.** 26. And again Bartholomew asked him: Reveal everything to me, and conceal nothing from me. 27. And he replied: I swear to you by the mighty glory of God that even if I wished, I can conceal nothing from you; for he who can convict me stands near me. For if I had the power, I would destroy you as I hurled one of you to destruction. 28. **I was the first angel to be created. For when God made the heavens, he took a handful of fire and formed me first. 29. **Michael** second, **the captain of the hosts above, Gabriel** third, **Uriel** fourth, **Raphael** fifth, **Nathanael** sixth and 6000 other angels, whose names I cannot tell. There are rod-bearers (lictors) of God, and these scourge me seven times a day and seven times a night and never leave me alone and break in pieces all my power. These are the avenging angels, who stand by God's throne. All these belong to the first created angels. 30. And after them was the whole number of the angels created: 100 myriads for the first heaven, and the same number for the second, third, fourth, fifth, sixth and seventh heavens. **Outside the seven heavens there is the first sphere (firmament or sky); and there dwell the angels of power who influence men.*****

The main reason that Satan rebelled against God was because of pride and jealousy. Man is the only thing God made literally with His own hands. All the rest of creation came from Him speaking the words to make it emerge from nothingness. But to make man He used personal touch, forming man with His own hand before He breathed life into his nostrils. **Satan** despised the image of God's creation which was Adam. Check out his own admission according to Bartholomew!

Chapter 5:52. But **the devil** said: Allow me to tell you how I was cast down here, and how God made man. **53.** I wandered to and fro in the world (**Job 1:6-7**) and God said to Michael: Bring me earth from the four ends of the world and water out of the four rivers of paradise. And when Michael had brought them to him, he formed rivers of paradise. And when Michael had brought them to him, he formed Adam in the east, and gave form to the shapeless earth, and stretched sinews and veins, and united everything into a harmonious whole. And he showed him reverence for his own sake, **because he was his image.** And **Michael** also worshipped him. **54.** And when I came from the ends of the world, **Michael** said to me: **Worship the image of God which he has made in his own likeness.** **But I said: I am fire of fire, I was the first angel to be formed, and shall I worship clay and matter?** **55.** (Sidenote: The Psalmist says the following; What is man, that thou art mindful of him? and the son of man, that thou visitest him? **For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.** Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: **Psalms 8:4-6**) And Michael said to me: formed, and shall I worship, lest God be angry with you. I answered: God will not be angry with me, but I will set up my throne over against his throne, and shall be as he is **Isaiah 14:14**. Then God was angry with me and cast me down, after he had commanded the windows of heaven to be opened. **56.** When I was thrown down, he asked the 600 angels that stood under me, whether they would worship Adam. They replied: As we saw our leader do, we also will not worship him who is less than ourselves. (see **Ezekiel 28:11-19**)

What we have read is the confirmation that the bad angels are the **powers** and **principalities** that hangout above the earth to influence mankind. **Fallen angels**, once pure messengers of God, followed the **Devil** (or **Satan**) out of the Heavens away from God's throne unto the

Earth in rebellion against the Creator. These fallen angels now rule the earth realm as evil, angelic principalities and powers. They are a separate class of fallen angels from another group that also rebelled but is not talked about as much. These fallen angels are not **principalities**, **powers**, nor **rulers**. They are to this day placed in a special place in **Hell** called **Tartarus** **2 Peter 2:4** for committing **fornication** and off setting the Most High God's DNA structure of mankind and animals. If you don't believe me. We shall take a long hard look at some other interesting apocrypha books that explain this and show the origin of **demons** which are **unclean disembodied spirits!**

The Angels Called "Watchers" Who Sinned

In the bible angels called watchers are mentioned 3 times in The Book of Daniel. In **Daniel 4:13, 17 and 23**. These watchers appear in Nebuchadnezzar's dream. He sees these watchers or holy ones coming down from the sky or heaven, in his dream.

[**Genesis 5:18**]. Within this text, you'll find **Enoch** who fathered Methuselah, who fathered Lamech, who fathered Noah. This is within the holy Bible, scripture says Enoch walked with God, then he vanished because the Most High God took him.

The First Book of Enoch, or Ethiopic Enoch, is considered to be second temple literature that is a compilation of five books, each of which appears with its own title and usually its own conclusion. These five books, known as **the Book of the Watchers (chaps. 1-36)**, **the Book of the Similitudes (also known as Parables, chaps. 37-71)**, **the Book of the Astronomical Writings (chaps.72-82)**, **the Book of the Dreams Visions (chaps. 83-90)**, and **the Epistle of Enoch (chaps. 91-107)**, are combined into a single work in the Ethiopic version, in which alone, the whole is preserved. In addition to the Ethiopic text, extensive parts of the book have survived in Greek. Fragments of each section of the book, except the Similitudes, have also been found in Qumran (all in

Aramaic). Evidence has been shown from the scrolls that 1 Enoch is as dependent upon the Old Testament as it is influential upon the New Testament and other extracanonical literature.

The first book of Enoch begins from where **Genesis 6:4** mentioned the “**sons of God**” came to the daughters of men. Enoch give a very graphic detail picture of what happened during these circumstances of events. According to **1 Enoch**:

Chapter 6 *In those days, when the children of man had multiplied, it happened that there were born unto them handsome and beautiful daughters. And the angels, the children of heaven, saw them and desired them; and they said to one another, "Come, let us choose wives for ourselves from among the daughters of man and beget us children." And Semyaz,^o being their leader, said unto them, "I fear that perhaps you will not consent that this deed should be done, and I alone will become (responsible) for this great sin." *But they all responded to him, "Let us all swear an oath and bind everyone among us by a curse not to abandon this suggestion but to do the deed." Then they all swore together and bound one another by (the curse). *And they were altogether two hundred; and they descended into 'Ardos, I which is the summit of Hermon. And they called the mount Armon, for they swore and bound one another by a curse. And their names are as follows: *Semyaz,*" the leader of *Arakeb, Rame'el, Tam'el, Ram'el, Dan'el, Ezeqel, Baraqyal, As'el, Armaros, Batar'el, Anan'el, Zaqe'el, Sasomasp e'el, Kestar'el, Tur'el, Yamayol,* and *Arazyal.*" These are their chiefs of tens and of all the others with them.*

Chapter 7 *And they took wives unto themselves, and everyone (respectively) chose one woman for himself, and they began to go unto them. And they taught them magical, medicine, incantations, the cutting of roots, and taught them (about) plants. And the women became pregnant and gave birth to great giants whose heights were three hundred cubits. These (*giants*) consumed the produce of all the*

*people until the people detested feeding them. "So the **giants** turned against (the people) in order to eat them. And they began to sin against birds, wild beasts, reptiles, and fish. And their flesh was devoured the one by the other, and they drank blood. And then the earth brought an accusation against the oppressors.*

Chapter 9 *Then **Michael**, **Surafel**, and **Gabriel** observed carefully from the sky and they saw much blood being shed upon the earth," and all the oppression being wrought upon the earth. -And they said to one another, "The earth, (from) her empty (foundation), has brought the cry of their voice unto the gates of heaven. And now, [O] holy ones of heaven, the souls of people are putting their case before you pleading, 'Bring our judgment before the **Most High**.' "And they said to the Lord of the potentates, "For he is the Lord of lords, and the God of gods/ and the King of kings, and the seat of his gloryh (stands) throughout all the generations of the world. Your name is holy, and blessed, and glorious throughout the whole world.' You have made every thing and with you is the authority for everything. Every thing is naked and open before your sight, and you see everything; and there is nothing which can hide itself from you. You see what **Azaz'el** has done; how he has taught all (forms of)oppression upon the earth. And they revealed'' eternal secrets which are performed in heaven (and which) man learned."*

*(Moreover) **Semyaz**, to whom you have given power to rule over his companions, co-operating, they went in unto the daughters of the people on earth; and they lay together with them—with those women—and **defiled** themselves, and revealed to them every (kind of) **sin**. As for the women, they gave birth to **giants** to the degree that the whole earth was filled with blood and **oppression**. And now behold, the Holy One will cry/ and those who have died will bring their suit up to the gate of heaven. Their groaning has ascended (into heaven), but they could not get out from before the face of the oppression that is being wrought on earth. »And you know*

everything (even) before it came to existence/ and you see (this thing) (but) you do not tell us what is proper for us that we may do regarding it."

Chapter 10 And then spoke **the Most High, the Great and Holy One!** And he sent Asuryal to the son of Lamech, (saying), "Tell him in my name, 'Hide yourself!' and reveal to him the end of what is coming; for the earth and everything will be destroyed. And the Deluge is about to come upon all the earth; and all that is in it will be destroyed. And now instruct him in order that he may flee, and his seed will be preserved for all generations." And secondly **the Lord said to Raphael "Bind Azaz'el hand and foot (and) throw him into the darkness!"** (see Jude 6) And he made a hole in the desert which was in Duda'el and cast him there; he threw on top of him rugged and sharp rocks. And he covered his face in order that he may not see light; and in order that he may be sent into the fire on the great day of judgment. (see 2 Peter 2:4) And give life to the earth which the angels have corrupted. And he will proclaim life for the earth: that he is giving life to her. And all the children of the people will not perish through all the secrets (of the angels)," which they taught to their sons. And the whole earth has been corrupted by Azaz'el's teaching of his (own) actions; and write upon him all sin. And to Gabriel the Lord said, "**Proceed against the bastards and the reprobates and against the children of adultery; and destroy the children of adultery and expel the children of the Watchers from among the people.** And send them against one another (so that) they may be destroyed in the fight, for length of days have they not. They will beg you everything—for their fathers on behalf of themselves—because they hope to live an eternal life. (They hope) that each one of them will live a period of five hundred years." And to Michael God said, "Make known to Semyazar and the others who are with him, who **fornicated**' with the women," that they will die together with them in all their defilement. And when they and all

*their children have battled with each other, and when they have seen the destruction of their beloved ones, bind them for seventy generations underneath the rocks of the ground until the day of their judgment and of their consummation, **until the eternal judgment is concluded. In those days they will lead them into the bottom of the fire—and in torment—in the prison (where) they will be locked up forever.** And at the time when they will burn and die, those who collaborated with them will be bound together with them from henceforth unto the end of (all) generations. And destroy all the souls of pleasure and the children of the Watchers, for they have done injustice to man. Destroy injustice from the face of the earth. And every iniquitous deed will end, and the plant of righteousness and truth will appear forever and he will plant joy. And then all the righteous ones will escape; and become the living ones until they multiply and become tens of hundreds; and all the days of their youth and the years of their retirement they will complete in is peace. And in those days the whole earth will be worked in righteousness, all of here planted with trees, and will find blessing. And they shall plant pleasant trees upon her—vines. And he who plants a vine upon her will produce wine for plenitude. And every seed that is sown on her, one measure will yield a thousand (measures) and one measure of olives will yield ten measures of presses of oil. And you cleanse the earth from all injustice, and from all defilement, and from all oppression, and from all sin, and from all iniquity which is being done on earth; remove them from the earth. And all the children of the people will become righteous, and all nations shall worship and bless me; and they will all prostrate themselves to me. And the earth shall be cleansed from all pollution, and from all sin, and from all plague, and from all suffering; and it shall not happen again that I shall send (these) upon the earth "from generation to generation and forever.*

Chapter 15 *But he raised me up and said to me with his voice, "Enoch." I (then) heard, "Do not fear, Enoch, righteous man, scribe of righteousness; come near to me and hear my voice. **And tell the***

*Watchers of heaven on whose behalf you have been sent to intercede: 'It is meet (for you) that you intercede on behalf of man, and not man on your behalf. For what reason have you abandoned the high, holy, and eternal heaven; and **slept with women and defiled** yourselves with the daughters of the people, taking wives, acting like the children of the earth, and begetting giant sons? Surely you, you [used to be] **holy, spiritual, the living ones**, [possessing] eternal life; but (now) you have defiled yourselves with women, and with the blood of the flesh begotten children, you have **lusted** with the blood of the people, like them producing blood and flesh, (which) die and perish.*

*Sidenote: (The justification of 1 Enoch for condemning the decision of certain angelic beings to cohabit with human women was that they were immortal beings having no need to perpetuate their kind) (**1 Enoch 15:6–7, see Matthew 22:30, Mark 12:25, Luke 20:35-36**). On that account, I have given you wives in order that (seeds) might be sown upon them and children born by them, so that the deeds that are done upon the earth will not be withheld from you. Indeed you, formerly you were spiritual, (having) eternal life, and immortal in all the generations of the world. That is why (formerly) I did not make wives for you, for the dwelling of the spiritual beings of heaven is heaven "But now **the giants** who are born from the (union of) the spirits and the flesh shall be called **evil spirits** upon the earth, because their dwelling shall be upon the earth and inside the earth. **Evil spirits**' have come out of their bodies. Because from the day that they were created from the holy ones they became the Watchers; their*

first origin" is the spiritual foundation." They will become evil upon the earth and shall be called **evil spirits**. The dwelling of the spiritual beings of heaven is heaven; but the dwelling of the spirits of the earth, which are born upon the earth, is in the earth. **The spirits of the giants oppress each other; they will corrupt, fall, be excited, and fall upon the earth, and cause sorrow/ They eat no food, nor become thirsty, nor find obstacles.** And these spirits shall rise up against the children of the people and against the women, because they have proceeded forth (from them).

The Apocrypha book of Jasher (mean upright one) mention the same event.

Jasher 4:18 And their judges and rulers went to the daughters of men and took their wives by force from their husbands according to their choice, and the sons of men in those days took from the cattle of the earth, the beasts of the field and the fowls of the air, and **taught the mixture of animals of one species with the other**, in order therewith to provoke the Lord; and God saw the whole earth and it was corrupt, for all flesh had corrupted its ways upon earth, all men and all animals.

The Apocrypha book of Jubilees.

Jubilees 5 And when the children of men began to multiply on the surface of the earth and daughters were born to them, that the angels of the LORD saw in a certain year of that jubilee that they were good to look at. And they took wives for themselves from all of those whom they chose. And they bore children for them and they were the giants. And injustice increased upon the earth, and all flesh corrupted its way; man and cattle and beasts and birds and everything which walks on the earth. And they all corrupted their way and their ordinances, and they began to eat one another. And injustice grew upon the earth and every imagination of the thoughts of all mankind was thus continually evil.

Jubilees 7 For on account of these three the Flood came upon the earth. For (it was) because of the fornication which the Watchers, apart from the mandate of their authority, **fornicated** with the daughters of men and took for themselves wives from all whom they chose and made a beginning of impurity. And they begot sons, the Naphidim, and all of them were dissimilar. And each one ate his fellow. The giants killed the Naphil, and the Naphil killed the Elyo, and the Elyo mankind, and man his neighbor. (See **1Enoch 86:4; 88:2**) And everyone sold himself in order that he might do injustice and pour out much blood, and the earth was full of injustice. And afterward, they sinned against beasts, and birds and everything which moves or walks upon the earth. And they poured out much blood upon the earth. all the thoughts and desires of men were always contemplating vanity and evil.

Chapter 10 In the third week of that jubilee **the polluted demons** began to lead astray the children of Noah's sons and to lead them to folly and to destroy them. And the sons of Noah came to Noah, their father, and they told him about the demons who were leading astray and blinding and killing his grandchildren. And he prayed before the LORD his God and he said, "God of the spirits which are in all flesh, who has acted mercifully with me and saved me and my sons from the water of the Flood and did not let me perish as you did the children of perdition, because Great was your grace upon me, and great was your mercy upon my soul. Let your grace be lifted up upon my sons, and do not let the evil spirits rule over them, lest they destroy them from the earth.

But bless me and my sons. And let us grow and increase and fill the earth. And you know that which your Watchers, the fathers of these spirits, did in my days and also these spirits who are alive. Shut them up and take them to the place of judgment. And do not let them cause corruption among the sons of your servant, O my God, because they are cruel and were created to destroy. And let them not rule over the spirits

of the living because you alone know their judgment, and do not let them have power over the children of the righteous henceforth and forever.

*And the LORD our God spoke to us so that we might bind all of them. And the chief of the spirits, Mastema, came and he said, O Lord, Creator, leave some of them before me, and let them obey my voice. And let them do everything which I tell them, because if some of them are not left for me, I will not be able to exercise the authority of my will among the children of men because they are (intended) to corrupt and lead astray before my judgment because the evil of the sons of men is great." And he said, "Let a tenth of them remain before him, but let nine parts go down into the place of judgment." And he told one of us to teach Noah all of their healing because he knew that they would not walk uprightly and would not strive righteously. And we acted in accord with all of his words. All of **the evil ones**, who were cruel, we bound in the place of judgment, but a tenth of them we let remain so that they might be subject to Satan upon the earth. And the healing of all their illnesses together with their seductions we told Noah so that he might heal by means of herbs of the earth. And Noah wrote everything in a book just as we taught him according to every kind of healing. And the evil spirits were restrained from following the sons of Noah.*

The Giants and Evils Spirits

I will discuss the **giants** called "**Nephilim**" that existed before the flood and their role throughout scriptures. The Hebrew "**Nephilim**" means "**fallen ones**". There is another Hebrew word called "**gibbor**" which means **a powerful warrior, a tyrant, and mighty man (giant)**. They were described as "**renowned**" which means they were well known in the bible. According to the Bible some giants were human, and some were angelic beings while others seem to be a biogenic hybrid.

What is interesting is that giants also appear after the flood, and Scripture reveals they became the heroes and famous warriors of ancient times. Moses, who wrote the Book of Genesis some 850 years after the Flood, exposing that these giants had been around for a long time.

In **Genesis 14:5**, we read about a race of giants called the **Repha'im**. The word **rapha'im** is used some 25 times in the Old Testament, and in each place where it is used, it refers to giants. These giants lived at the time of Abraham and Lot. They were a race of giants **Deuteronomy 3:11** who lived to the east of the Jordan River. They were the original inhabitants of the land before the immigration of the Canaanites and were conquered by King Chedorlaomer **Genesis 14:5**. Their territories were promised to Abraham as a possession. **Genesis 15:20**. They are mentioned in other scriptures including: **Joshua 15:8; 18:16; 2 Samuel 5:18; 23:13; 1 Chronicles 11:15; 14:9**, and **Isaiah 17:5**.

The **Emim** were another warrior tribe of giants who were also defeated by Chedorlaomer and his allies. The **Emim giants** lived east of the Jordan. *“The Emim had dwelt there in times past, a people as great and numerous and tall as the Anakim. They were also regarded as giants, [Refa'im] like the Anakim, but the Moabites call them Emim”* **Deuteronomy 2:10, 11**.

After warring against the cities of the Plain, King Chedorlaomer went on to plunder the cities of Sodom and Gomorrah. At Sodom, among the spoils of war, he took Lot and his entire household captive. When Lot's uncle, Abram, received news of what happened, he assembled a battle unit of three hundred plus men who pursued the **Elamite** forces north of Damascus. Abram and his forces defeated King Chedorlaomer and took back all that had been taken. **Genesis 14:8-16**.

The **Zuzim were a tribe of giants** that Lot's descendants destroyed near Ammon, east of the Jordan River. *“That [land allotted to Lot, Abraham's nephew] was also regarded as a land of giants [Refa'im] giants formerly dwelt there. But the Ammonites call them Zamzummim,*

*a people as great and numerous and tall as **the Anakim**. But the Lord destroyed them before them, and they dispossessed them and dwelt in their place” **Deuteronomy 2:19-21**.*

In the Book of Numbers, we read about yet another group of giants when the spies encountered the seven sons of **Anak** as they entered Canaan. The name **Anak** was given to a Canaanite tribe, who were descendants of “**the sons of Anak.**” The **Anakim** were **sons of Anak** who was the son of Arba, who apparently was a distant son of Amorreus, who was the son of Canaan, who was the son of Ham, the son of Noah. **The Anakim, Zamzummim, and Emim** were of the family tree of the Nephilim.

*“There also we saw the Nephilim (the sons of Anak are part of the Nephilim); and we became like grasshoppers in our own sight, and so we were in their sight” **Numbers 13:33**.*

When the Israelites entered the Promise Land, The **Most High God** told Joshua to wipe out everyone from four tribes. One of the tribes was the **Anakim**, who lived south of Israel, near Hebron. They were defeated by the Israelites under Joshua.

*“The LORD said to Joshua, ‘Do not be afraid of them, because by this time tomorrow I will hand all of them over to Israel, slain’ ... Everyone in it they put to the sword. They totally destroyed them, not sparing anything that breathed, ... And Joshua came at that time, and wiped out the **Anakim** from the hill country, from Hebron, from Debir, from Anab, and from all the hill country of Judah, and from all the hill country of Israel; Joshua utterly destroyed them with their cities” **Joshua 11:21, RSV**.*

In Scripture, we read about a giant whose bed was between 13 and 14 feet long. “King Og of Bashan was the last survivor of the **giant Repha’im**. His bed was made of iron and was more than thirteen feet

long and six feet wide. It can still be seen in the Ammonite city of Rabbah” **Deuteronomy 3:11; Joshua 12:4.**

Again **giants** appear on the scene when the Canaanite King Chedorlaomer fought with a number of local kings included the **Zuzim (Zamzummim)** in the town of Ham in the Dead Sea area. Those **giants**, who apparently descended from Canaan (the descendants of Noah’s son, Ham) through a man named **Anak**, eventually became extinct. King Og of Bashan was the last of them to inhabit Palestine, east of the Jordan River **Deuteronomy 3:11.**

Moses sent 12 spies into Canaan to search out the land and prepare the entry of the 12 tribes of Israel into their Promise Land. But it was the sight of huge **giants** that caused 10 of the spies to cast doubt against crossing into their land. “And they gave the children of Israel a “**evil**” report of the land which they had spied out, saying, ‘*The land through which we have gone as spies is a land that devours its inhabitants, and all the people whom we saw in it are men of great stature. There we saw the Nephilim (the descendants of **Anak** who came from the Nephilim); and we were like grasshoppers in our own sight, and so we were in their sight*’” **Numbers 13:32, 33.** There were four primary tribes with the descendants of the Nephilim in the Promise Land, and Joshua was instructed to wipe them out. However, it took time before most—but not all—of the **giant** tribes were removed from the land. Later, Joshua was able to record that the greatest **giant** of the **Anakim** tribe—a man named Arba—was defeated and the land had rest. **Joshua 14:15.**

A thousand years after the patriarchs lived, the Bible records that **giants** were still around. The most famous **giant** in the Bible was Goliath, whose height was six cubits and a span. Depending on the length of a cubit (17½–20½ inches), Goliath could have been anywhere from 9½–13 feet tall. Goliath was a descendant of the race of giants that traced back from the **Repha’im**, a vestige of the **Nephilim**. Later in **2 Samuel, chapter 21**, we read about Goliath and his four brothers.

*“Ishbi-benob was a descendant of the **Rapha**.⁵ His bronze spearhead weighed more than seven pounds, and he was armed with a new sword. He had cornered David and was about to kill him. But Abishai son of Zeruah came to David’s rescue and killed the Philistine. Then David’s men declared, ‘You are not going out to battle with us again! Why risk snuffing out the light of Israel?’ After this, there was another battle against the Philistines at Gob. As they fought, Sibbecai from Hushah killed Saph, another descendant of the Rapha. During another battle at Gob, Elhanan son of Jair from Bethlehem killed the brother of Goliath of Gath. The handle of his spear was as thick as a weaver’s beam! In another battle with the Philistines at Gath, they encountered a huge man with six fingers on each hand and six toes on each foot, twenty-four in all, who was also a descendant of **the giants**. But when he defied and taunted Israel, he was killed by Jonathan, the son of David’s brother Shimea. **These four Philistines were descendants of the Rapha of Gath, but David and his warriors killed them”** **2 Samuel 21:16-22, NLT.***

The giants mentioned in the Scripture, including **Repha’im, Emim, Anakim, Zuzim** and the **Nephilim** may have been a remnant of a once massive, human giant race, beginning before the great Flood of Noah’s day, but also reappearing after the Flood. Anthropologists have found evidence of giants existing in the distant past from various civilizations. These giants lived, but have since died out. Although they have died, **I have mentioned earlier from apocrypha literature their spirits roam the earth, which are called “evil spirits” in the book of Enock but the Bible refer to them as “unclean spirits” or demons.**

There are two kingdoms mentioned in the Bible. The line on the battlefield has been drawn between the kingdom of darkness and the kingdom of light. Each one of us has to decide which side do we want to be on. There is an important spiritual battle, largely unseen, and with

heavenly, Holy angels of God combating the fallen angels and demons who are under the charge of Satan (or Lucifer) the devil.

In Matthew 12:24, the devil is called "Beelzebub" meaning lord of the dwelling, in which these wicked spirits are subject to and operate under Satan's dominion. They, like their chief prince, direct, control, rule and carry out the present darkness of this world. There is a war that is waging for our souls. Satan the devil has his disciples as well who love to go fishing to catch souls. The Bible warned us that he will kill, steal, and destroy John 10:10). Satan rules a kingdom of darkness. According to apostle Paul he is the god of this world. "In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." 2 Corinthians 4:4 Satan being a principality has his soldiers called "demons" to do his bidding. These demons are disembodied spirits that cause havoc in our mist.

These spirits must be identified so you can have authority over the enemy, to have power over their influence and the one who has that power is Jesus Christ (Yeshua). The scriptures tell us that in 1John 4:4 "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world".

Demons are **unclean spirits** and they have a **stronghold** over our mind which is the biggest battlefield! What is a **stronghold**? It is a fortress a place that is protected and defended. When the enemy gives you thoughts and you keep those thoughts and you reason with them, eventually they become a part of you. At this point you'll start defending those lies because they have become a stronghold. The enemy gained that territory by you giving him a foot in the door. You allowed yourself

to be entertained by those thoughts. When you accept those thought it becomes established. It attracts more thoughts and it soon becomes part of your thinking. You'll start to see **evil** things good and good things **evil**. You will no longer be sensitive to what is right or wrong. **Romans 12:2** exhorts us not to be conformed to this world, but be transformed by the renewing of our mind (part of our soul) so that you may prove what is good and acceptable and the perfect will of God. **2 Corinthians 10:5** tells us to cast down arguments and every high thing that exalts itself against the knowledge of God bringing every thought into captivity to the obedience of Christ.

Every stronghold you break will release you into a new season, a new level. These spirits are territorial in nature. James says the following *“Submit yourselves therefore to God. Resist the devil, and he will flee from you.”* **James 4:7**. Our mind need to focus on good things.

Philippians 4:8 says; fix your thoughts on what is true, and honorable, and right, and pure, and lovely, and admirable. Think about things that are excellent and worthy of praise.

The characteristics of **demons**: **They are intelligent** and they gather intelligence on people. Paul told the believers in Corinthians, *“I fear that somehow your pure and undivided devotion to **Christ** will be corrupted, just as Eve was deceived by the cunning ways of the serpent”* (**2 Cor 11:3, NLT**). In order for **demons** to deceive others they must have the intelligence to create deception. **They have a will** and do what they want. Paul told Timothy that if there are people who oppose God's Truth that he should gently instruct them so that *“they will come to their senses and escape from the devil's trap. For they have been held captive by him to do whatever he wants”* **2 Timothy 2:26**. **Satan** has had control

of some people and they do what he wants, they follow **Satan's** will. **Demons:** They are known to be **evil** **Judges 9:23**. They can communicate with people **Mark 5:6-7**. They can teach **false** doctrines **1Timothy 4:1**. They can congregating and fellowship **1Corinthians 10:20-21**. They have desires **Matthew 8:28-31**. They are powerful **Mark 5:1-18**. They have personalities **Acts 19:15-16**. They possess supernatural strength **Mark 5:1-18**. They fear God **James 2:19**. They Travel **Mark 5:7-12**. They can impersonate people **1Samuel 28:3-9**. They can work **Miracles** **Revelation 16:13-14**. They are known to cause the following: **Grief** **1Samuel 1:7-8**. **Murder** **Psalms 106:36-38**. **Lust** **John 8:44**, **bondage** **Romans 8:15**. **Wickedness** **Luke 11:26**. **Violence** **Mark 9:22**. **Fear** **2 Timothy 1:7**. **Sickness and Disease** **Matthew 4:23-24**. **Torments** **Matthew 15:22**. **Suicide** **Matthew 17:15**. **Jealousy** **1Samuel 19:1-11**. **Stealing** **John 10:10**. **Oppression** **Acts 10:38**. **False Worship** **Deuteronomy 32:17**. **Betrayal** **John 13:2**. **Confusion and Strife** **James 3:15-16**. **Discord** **Proverbs 6:16-19**. **Deafness and dumbness** **Matthew 9:32-33**. **Blindness** **Matthew 12:22**. **False Prophecy** **1Samuel 18:8-10**. **Lying** **1Kings 22:21-24**. **Worldliness** **1John 2:15-17**.

Let us look at one of the old testament writings from Solomon in the Pseudepigrapha called "**The Testament Of Solomon.**" The Testament of Solomon contains 26 chapters. The work is called a testament because Solomon writes the testament in order that those who read it may pray and heed the last things. Solomon states that he wrote his testament before his death so that the children of Israel would know the powers and shapes of the **demons**, and the names of the angels who have power over them. The pseudepigrapha recounts how Solomon is able to build the Temple by defeating **demons** and employing their skills by means of

a ring and its seal given to him by the Archangel **Michael**. Solomon's greatness is acknowledged by a visit from the Queen of the South, who is a witch, and by a letter from the king of the Arabs. Solomon succeeds in building the Temple only to fall into idolatry through lust for a Shunammite girl.

King Solomon is given special power and control of Demons to assist him in building the temple. **TSOL 1:1** explain Solomon position given to him to exercise such power over spirits. It says “ *Testament of Solomon, son of David, who was king in Jerusalem, and **mastered and controlled all spirits of the air, on the earth, and under the earth. By means of them also he wrought all the transcendent works of the Temple. Telling also of the authorities they wield against men, and by what angels these demons are brought to naught.***”

According to The Apocryphal *Wisdom of Solomon* (220BCE-50CE) mentions Solomon praying & receiving the “spirit of Wisdom”. Through Wisdom, Solomon knows of astrology and the “forces of spirits” or “powers of spirits” in this translation.

*For it is he who gave me unerring knowledge of what exists, to know the structure of the world and the activity of the elements the beginning and end and middle of times, the alternations of the solstices and the changes of the seasons, **the cycles of the year and the constellations of the stars**, the natures of animals and the tempers of wild beasts, **the powers of spirits and the reasonings of men**, the varieties of plants and the virtues of roots I learned both what is secret and what is manifest, for wisdom, the fashioner of all things, taught me.” **WisSol 7:17-21***

Here some examples of **demons** giving Solomon information about themselves when Solomon asked who they are, and their purpose. The

demons explain their function in regards to other **demons** as well as principalities and their role.

In **TSOL 20:1-17** this one particular demon gives an explanation of demons, principalities, authorities and powers.

*Now it happened that one of the artisans, a dignified man, threw himself down before me , saying, "King Solomon, Son of David, have mercy on me, a an elderly man. " I said to him, "Tell me , old man, what you want." *He replied, "I beg you, King. I have a son, my only son, and every day he does terribly violent things to me, striking me in the face and head and threatening to send me to a terrible death. Because he did this, I came forward to request a favor that you will avenge me."*

*Then, noticing that the **demon Ornias** was laughing, I became very angry that he would laugh in my presence. Dismissing the young man, I ordered **Ornias** to come out and I said to him, "**Cursed one** , did you laugh at me? " 'He replied, "I beg you, King; I did not laugh because of you, but because of the wretched old man and the miserable young man, his son, because after three days he will die. See , the old man has the intent of doing away with him in an evil manner." I said, "Does he really have such an intent?" The demon said, "Yes, King. " Then I commanded the demon to go away and the old man and his son to come back, and I ordered them to become friends. Then I said to the elderly man, "In three days bring your son back to me. " When they had prostrated themselves before me , they departed.*

*Then I ordered **Ornias** to be brought to me again and I said to him, "Tell me how you know that the young man will die in three days." He*

responded, "We demons go up to the firmament of heaven, (the sky) fly around among the stars, and hear the decisions which issue from God concerning the lives of men. The rest of the time we come and, being transformed, cause destruction, whether by domination, or by fire, or by sword, or by chance." I asked him, "Tell me, then, how you, being **demons**, are able to ascend into heaven." He replied, "Whatever things are accomplished in heaven (are accomplished) in the same way also on earth; for the **principalities** and **authorities** and **powers** above fly around and are considered worthy of entering heaven. But we who are **demons** are exhausted from not having a way station from which to ascend or on which to rest; so we fall down like leaves from the trees and the men who are watching think that stars are falling from heaven. (perhaps a shooting star we are told in this world but is not the case!) That is not true, King; rather, we fall because of our weakness and, since there is nothing on which to hold, we are dropped like flashes of lightning to the earth. We burn cities down and set fields on fire. But the stars of heaven have their foundations laid in the firmament."

Notice the demon mentioned that **demons** are not able to access any level of heaven unlike the **principalities, authorities** and **powers**! This is just one example to show that fallen angels still have access to heaven or the heavens unlike demons, but are not allowed access to the level where the **Most High God** throne reside.

Here are a few more examples of king Solomon interactions with demons as he is given power to control them and learn their secret functions.

Through the archangel Michael the Lord God grants Solomon the magical ring which gives Solomon power over the demons

Chapter 1:5 *When I, Solomon, heard these things, I went into the Temple of God and, praising him day and night, begged with all my soul that the demon might be delivered into my hands and that I might have authority over him. Then it happened that while I was praying to the God of heaven and earth, there was granted me from the Lord Sabaouth (side note: The title “the **LORD** of Sabaouth” means “**the LORD** of hosts.” It is a title of **Ahayah** God's military might, His strength to fight and win battles. The **Ahayah** is commander of the angelic soldiers as well as the armies of Israel (“the **LORD** of hosts” is defined in **1 Samuel 17:45** as “the God of the armies of Israel”) through the archangel **Michael** a ring which had a seal. engraved on precious stone. He said to me, "Solomon, Son of David, take the gift which the Lord God, **the highest Sabaouth**, has sent to you; (with it) **you shall imprison all the demons, both female and male, and with their help you shall build Jerusalem when you bear this seal of God.**"*

Chapter 2 *When I heard these things, I, Solomon, got up from my throne and saw the demon shuddering and trembling with fear. I said to him, "Who are you? What is your name?" The demon replied, "I am called **Ornias** I said to him, "**Tell me, in which sign of the zodiac do you reside?**" **The demon replied, "In Aquarius; I strangle those who reside in Aquarius because of their passion for women whose zodiacal***

*sign is Virgo Moreover, while in a trance I undergo three transformations. Sometimes I am a man who craves the bodies of effeminate boys and when I touch them, they suffer great pain. Sometimes I become a creature with wings (flying) up to the heavenly regions. Finally, I assume the appearance of alion . In addition, I am descended from an archangel of the power of God, but I am thwartedh by Ouriel, the archangel." When I, Solomon, heard the archangel's name mentioned, I honored and glorified the God of heaven and earth. After I sealed (the demon) with my seal, I ordered him into the stone quarry to cut for the Temple stones which had been transported by way of the Arabian Sea and dumped along the seashore. But being terrified to touch iron, he said to me, "I beg you, King Solomon, let me have a measure of freedom, and I shall bring up all the demons." Since he did not want to be subject to me, I prayed that the archangel **Ouriel** would come to help me. Immediately I saw the archangel **Ouriel** descending to me from heaven. The angel commanded sea monsters to arise out of the sea and he withered up their species and cast his fate to the ground.1 In this same way he also subjected the great demon **Ornias** to cut stones and to bring to completion the construction of the Temple which I, Solomon, was in the process of building. Again, I glorified the God of heaven and earth and I commanded **Ornias** to come near according to his fate. Then I gave him the seal and said, "Go and bring here to me the Prince of Demons."*

Chapter 3 *So **Ornias** took the ring and went to **Beelzeboul**, and said to him, "Come! Solomon summons you!" But **Beelzeboul** said to him, "Tell me, who is the Solomon of whom you speak?" Then **Ornias** flung the ring into the chest of **Beelzeboul** and replied, "Solomon the king summons you ! " **Beelzeboul** cried out like (one who is burned) from a*

great burning flame of fire, and when he had gotten up, he followed (**Ornias**) under coercion and came to me. When I saw the Prince of **Demons** approaching, I glorified God and said, "Blessed are you, Lord God Almighty, who has granted to your servant Solomon wisdom, the attendant of your thrones, and who has placed in subjection all the power of the demons. Then I interrogated him and said, "Tell me, who are you?" The **demon** said, "I am **Beelzeboul**, the ruler of the demons." I demanded that without interruption he sit next to me and explain the manifestations of the **demons**. Then he promised to bring to me all the **unclean spirits** bound. Again, I glorified the God of heaven and earth, continually giving thanks to him.

Chapter 4 I now asked the demon if there were any female demons. When he replied that there were, (I said that) I wanted to see (one). **Beelzeboul** went off and showed me **Onoskelis**, who had a very beautiful form. Her body was that of a woman with a fair complexion, but her legs were those of a mule. (sidenote: Demons are usually always deformed and very hideous looking creatures. Here are a few pictures to give an example of their form)





When she came to me, I said to her, ' T e l l me who you are.' •She responded, "My name is **Onoskelis**. I am a spirit which has been made into a body. I recline in a den on the earth. I make my home in caves. However, I have a many-sided character. Sometimes I strangle men; sometimes I pervert them from their true natures. Most of the time, my habitats are cliffs, caves, and ravines. Frequently, I also associate with men who think of me as a woman, especially with those whose skin is honey-colored, for we are of the same constellation. It is also true that they worship my star secretly and openly. They do not know that they deceive themselves and excite me to be an evildoer all the more. For they want to obtain gold by remembering (me), but I grant little to those who seriously worship me. "Next I asked her how she came into being. She said, "I was generated from an unexpected voice which is called a voice of the echo of a black heaven, emitted in matter." I said to her, "By what heavenly body do you travel?" She replied, "By the full moon, because by the moon I pass over more things." Then I said, "What angel thwarts you ? " She responded, "One that is also in you. King!" Now because I thought these (remarks were meant) in ridicule, I commanded a soldier to strike her. But she cried out in a loud voice and said, "I say to you, King, by God's wisdom I have been entrusted to your power.

So I uttered the name of the Holy One of Israel' and commanded her to spin the hemp for the ropes used in the construction of the Temple of God. She was sealed and bound in such a way that she was made powerless, so that she had to stand day and night to spin the hemp.

Chapter 5 *I commanded another demon be brought to me; and he (Beelzeboul) brought me the **evil demon Asmodeus**, bound. I asked him, "Who are you? " He scowled at me and said, "And who are you I said to him, "You (dare to) answer (so arrogantly) when you have been punished like this?" He continued to give forth the same look and said to me, "How should I answer you? You are the son of a man, but although **I was born of a human mother, I (am the son) of an angel** it is impossible for one of heavenly origin (to speak) an arrogant word to one of earthly origin. My constellation (is like an animal which) reclines in its den in heaven; some men call me the Great Bear, but others the Offspring of a Dragon. Moreover, a smaller constellation accompanies my constellation, for the high position and throne of my father is always in the sky. So do not ask me so many things, Solomon, for eventually your kingdom will be divided. This glory of yours is temporary. You have us to torture for a little while; then we shall disperse among human beings again with the result that we shall be worshiped as gods because men do not know the names of the angels who rule over us. " When I, Solomon, heard these things, I bound him with greater care. Then I ordered him to be flogged with a rod and to defend himself by stating his name and (reporting) his activity. 'The demon stated, "I am the renowned Asmodeus; I cause the wickedness of men to spread throughout the world. I am always hatching plots against newlyweds; I mar the beauty of virgins and cause their hearts to grow cold."*

*I said to him, "Is this all that you do? " He spoke again: "**I spread madness about women through the stars and I have often committed a rash of murders.**"*

*Then I adjured him by the name of **the Lord Sabaoth**, "**Asmodeus**, fear God, and tell me by which angel you are thwarted." The demon said, "**Raphael**, the one who stands before God; **but also a liver and a gall of a fish smoking on coals of charcoal drives me away.**" I asked him again, saying, "Do not hide anything from me, for I am Solomon, Son of David. Tell me the name of the fish you fear." He replied, "**It is called the sheatfish. It is found in the rivers of Assyria and it is hatched only there; I am also found in those parts.**" (Sidenote: In the apocrypha book "**TOBIT or TOBIAS**" this demon **Asmodeus** appear in the life of a young woman who is not able to keep a husband because the demon **Asmodeus** has murdered them all. Tobias happen to be in love with the woman but notice she has lost several husbands. He feared for his life to get involved with her. But the angel **Raphael** was dispatched to him and told Tobias what he needed to do to make the demon show himself. It was the burning of a liver and gall of a fish in the young woman's house that made him appear where the angel **Raphael** disposed of the **demon**. See **Tobit 3:17, 6:2, 5:4, 6:10, 9:5, 12:15**).*

*I said to him, "Is there not something else about you," **Asmodeus**?" He said to me, "The power of God which binds me with unbreakable bonds by his seal knows that what I have related to you is true. I beg you, King Solomon, do not condemn me to water." But I smiled and replied, "As the Lord, the God of my fathers lives, you shall have irons to wear and you shall mold clay for all the vessels of the Temple, eliminating the cost of the mold. "Then I ordered ten water jars to be made available and (I commanded) him to be encircled0- by them. Though he complained bitterly, the demon carried out the things which he had been commanded. **Asmodeus did this because he also had knowledge of the future.** So I Solomon, glorified God, who gave me this authority; then, taking the liver and the gall of the fish, along with a branch of storax I*

lit a fire under *Asmodeus* because he was powerful, and his voice was thwarted, as well as a tooth full of venom.

Chapter 6 Then I summoned *Beelzeboul* to appear before me again. When he was seated, I thought it appropriate to ask him, "Why are you alone Prince of the Demons?" He replied, "Because I am the only one left of the heavenly angels I was the highest-ranking angel in heaven, the one called *Beelzeboul*. There also accompanied me another ungodly (angel) whom God cut off and now, imprisoned here, he holds in his power the race of those bound by me in Tartarus. He is being nurtured in the Red Sea; when he is ready, he will come in triumph." I said to him, "What are your activities?" **He replied, "I bring destruction by means of tyrants; I cause the demons to be worshiped alongside men; and I arouse desire in holy men and select priests. I bring about jealousies and murders in a country, and I instigate war.**

Then I said to him, "Bring to me the one you said is being nurtured in the Red Sea." He retorted, "I will bring no one back to you. But there will come a certain *demon* whose name is *Ephippas* who will bind him and bring him up out of the abyss." I responded, "Tell me why he is in the abyss of the Red Sea and what his name is. " He, however, said, "Do not ask me; you are not able to learn that from me. He will come to you because I, too, am with you ." So I said to him, "**Tell me in which star you reside.**" "**The one called by men the Evening Star, he said**

Then I said, "Tell me which angel thwarts you . " "**The Almighty God,**" he replied. "He is called by the Hebrews Patike, the one who descends

from the heights; he is (called) by the Greeks **Emmanouel**. I am always afraid of him, and trembling. If anyone adjures me with the oath (called) **'the Elo-i**, a great name for his power, I disappear."

Chapter 9 (last story) Again I asked that other **demons** visit me in succession and there was brought to me a **demon**, a man (who had) all his limbs, but no head. I said to him, "Tell me who you are and what you are called." The **demon** replied, "I am called **Murder**; for I devour heads, wishing to get a head for myself, but I do not consume enough. I long for a head to do exactly what you do, King. "When I heard these things, I stretched out my hand against his chest and put my seal on him. Then the demon jumped up, tore himself loose, and muttered, saying, "Woe is me! How did I fall in with a traitor, **Ornias**? I do not see. I said to him, "How is it possible for you to see?" He replied, "Through my breasts!" When I, Solomon, heard the delight in his voice, I wished to learn more. So I asked him, "How is it possible for you to speak?" He responded, "My voice has taken over voices from many men; for I have closed up the heads of those among men who are called dumb. **When infants are ten days old, and if one cries during the night, I become a spirit and I rush in and attack (the infant) through his voice. What is more, my visit to premature (infants) is harmful. My strength happens to reside in my hands, that is , like (that which takes place) at an executioner's block, I grab hold of heads, cut (them) off, and attach (them) to myself; then, by the fire which is continually (burning) in me, I consume (them) through my neck. I am the one who inflames the limbs, inflicts the feet, and produces festering sores. It is by a fiery flash of lightning that I am thwarted.**"I ordered him to stay with **Beelzeboul** until the time when a friend might arrive.

I hope that after reading some of this information you have a very good understanding of why it is crucial to look at things from a spiritual point of view, because a carnal mind set is not capable of understanding that which is spiritual. (See **Romans 8:5-10**).

Notice that the **demons** reside with a particular zodiac or star! The Bible forbid any activities with the zodiac, particularly with **astrology** which people today engage in with such activity called horoscopes! Those zodiac heavenly constellations are housed with demonic entities. You just read some of this in TSOL (Testament of Solomon) regarding this. According to the Bible the **Most high God** mocks astrologers. (See **Acts 7:42,43**).

The Bible rejects astrology referring to it as “**worthless**” practice. Read about it in **Isaiah 47:13,14**. Also we are told in the Bible that The **Most High God** says the counsel of astrologers is not only worthless to others but it cannot save the astrologers themselves. (See **Deuteronomy 4:19, 17:1-5, 18:9-11; 2 kings 17:16, 23:5; Jeremiah 8:2, 19:13; Ezekiel 8:16; Amos 5:26-27**) The reason this practice is so forbidden is because it is considered to be “**divination**”. It is the art or practice of foreseeing or foretelling the future. This is a serious abomination against God because it leads to contact with evil spirits!!

I hope this article has been helpful regarding a real true understanding of fallen angels and how they are referred to as **principalities, powers and rulers**. These angels are a group of angels who rebelled and followed **Satan**. It was important to break down the difference between **fallen angels being evil spirits** whereas **demons are disembodied unclean spirits** who’s origin come from the union between another

group of **fallen angels** called **“watchers”** who mated with women on earth giving birth to **giants**. It is important to recognize the difference so when you go to battle you understand what type of spirit you are confronting. Remember **Jesus (Yeshua)** words in **Matthew 17:21; Mark 9:29** **“This kind cannot come out except through prayer and fasting”**. An **unclean spirit** always desires a “host” meaning a body because it used to have a body at one time but no longer does. **Jesus (Yeshua)** said the following **Matthew 12:43** **“When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.”** (See **Luke 11:24-26**). It’s only natural to want a body you once had but these spirits were told they would be left to wander the earth until the **Most High God** final Judgement!

The first man on earth Adam was aware of the difference between **evil** and **unclean spirits**. Here is a testimony from the Apocrypha book **“Testament of Adam”**. Adam has a conversation with his son Seth and tell him the following: *Adam said to Seth, his son, "You have heard, my son, that God is going to come into the world after a long time, (he will be) conceived of a virgin and put on a body, be born like a human being, and grow up as a child. He will perform signs and wonders on the earth, will walk on the waves of the sea. He will rebuke the winds and they will be silenced. He will motion to the waves and they will stand still! He will open the eyes of the blind and cleanse the lepers. He will cause the deaf to hear, and the mute to speak. He will straighten the hunchbacked, strengthen the paralyzed, find the lost, drive out evil spirits, and cast out demons (unclean spirits). **Tadam 3:1***

According to **1Enoch 54:6** says it was **Satan** who had influence the **“watchers”** to commit fornication, to mix their DNA with humans!

Remember that although there are **evil and unclean spirits**, **Satan** is the chief! The Bible tell us in **1John 5:19** “*We are certain we are of God, and the whole world lie in the power of the “evil one.”*”

Notice that I refer to God as “**The Most High**”. I love the sound of it, and I feel a sense of power to speak such words when addressing the Supreme God of the universe! The Bible mentioned him as **Ēl ‘Elyōn** in the Hebrew which means in English as "God Most High. (See **Psalms 7:17, 82:6, 83:18, 91:1, 57:2; Deuteronomy 32:8, 2 Samuel 22:14**)

The Bible tells us “*You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created*” **Revelation 4:11.**

Psalms 115:16 adds, “*The heaven, even the heavens, are the Lord’s; but the earth He has given to the children of men.*”

Sources

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