

# Spiritual Strategic Warfare



”Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place” **Ephesians 6:14**

”And your feet shod with the preparation of the gospel of peace” **Ephesians 6:15**

“above all, taking the shield of faith with which you will be able to quench all the fiery darts (arrows) of the wicked one” **Ephesians 6:16**

”And take the helmet of salvation, and the sword of the Spirit, which is the word of God ...” **Ephesians 6:17.**

“For the word of God is quick (alive), and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow (bone), and is a discerner of the thoughts and intents of the heart...” **Hebrews 4.12**

*Zidkiyah Yisrael*

## The Laws Of GOD: All 613 Commandments!

**Ecc1 12:13** *“Let us hear the conclusion of the whole matter: reverence God, and keep his commandments: for this is the whole duty of man”.*

The Hebrew word for **"LAW"** is **Torah**. In its most limited definition it refers to the Pentateuch. Yet, the word, Torah, is used to speak of the entire Old Testament as well. “Torah is derived from the root vrh which in the hifil conjugation means ‘to teach’ **Lev.10:11** The meaning of the word is therefore ‘teaching,’ ‘doctrine,’ or ‘instruction’. According to an ancient tradition, the Torah existed in heaven even before the

world was created. The concept of the pre-existence of the Torah is shown in the works of Philo, who was a Jew in Alexandria, Egypt, who lived during the time of the apostle Peter. He wrote of the pre-eminence of the Word of God and identified it with the Torah.

Similarly, the apostle John tells us, “In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God” **John 1:1-2**.

Says Gesenius Hebrew Lexicon, the word “Torah” means, “instruction, doctrine **Job 22:22** – (a) human, as that of parents, **Proverbs.1:8** . . . (b) divine through prophets, **Isaiah.1:10** . . . . In the NT, a command, law . . .” Says Vine’s Dictionary of Old and New Testament Words, Torah is “law; direction; instruction” and occurs 220 times in the Hebrew Old Testament. It says further, “The ‘instruction’ given by God to Moses and the Israelites became known as ‘the law’ or ‘the direction’ (ha torah), and quite frequently as ‘the Law of the Lord’: ‘Blessed are the undefiled in the way, who walk in the law of the Lord’ **Psalms 119:1** . . .” Vine’s continues, “The priests were charged with the study and teaching of, the ‘law’ **Jeremiah.18:18**. “Because of rampant **apostasy** the last days of Judah were times when there were no teaching priests **II Chronicles.15:3**. . . . The prophets called Israel to repent by returning to the Torah (‘instruction’) of God **Isaiah.1:10**. Jeremiah prophesied concerning God’s new dealing with His people in terms of the New Covenant, in which God’s law is to be INTERNALIZED, God’s people would willingly obey Him. . . . The last prophet of the Old Testament reminded the priests of their obligations **Malachi.2** and challenged God’s people to remember the ‘law’ of Moses in preparation for the coming Messiah **Malachi.4:4**.”

Torah or Tanakh basically means "to teach or to instruct". It infers to either human instruction or Divine instruction. **Through the Law, God shows His interest in all aspects of man's life. Motivated by love, God instructs His people in the ways of Wisdom and**

knowledge. Since God's Law is given for our good, its regulations, both negative and positive are for our protection and prosperity. The Law is the revealed mind of God. His Will is His commandment, and His commandment is His Law. Thus, the Law is Divine since it comes from a Divine source. It is also perfect, as God Himself is perfect. God's Law supercede all other laws. It transcends all other law, making it the Supreme Law of the entire earth! God's Law is also comprehensive and universal! It speaks to all areas of life, and to every living soul upon the face of the earth. The Law speaks of ceremonial truths, moral truths and dietary truths. It speaks of man's duty toward God, and man's duty toward his fellow man. The Law addresses, philosophy, psychology, biology, physics, all other sciences, economics, ecology, Theology, culture, politics, military relations, international and domestic relations, family life, church life, business, criminal and civil law, and every other aspect of life thinkable. There is nothing that God's Law fails to address specifically. God regulates all life by His perfect Law. The New Testament word for Law is Nomos. This is where we get the word Theonomic [Theo = God - Nomos = Law]. The New Testament is just as much God's Law as the Torah. Since God is the Lawgiver, and His Word is His Law, then it follows that every Word which proceeds from His mouth is His Law. The New Testament is as much God's Law as the Old. The two are One harmonious union. Furthermore, **the New Testament explains the Old. While the New Testament is contained in the Old Testament, the Old acts as particular case study of a legal system put in place by God, The Father.** The following list will help in understanding the division of God's Old Testament Law, which the Hebrews have recorded, as **613**. If we combine both Old and New Testament as One Law, the list grows and becomes more comprehensive. Yet, what we find in the New Testament is simply an augmentation of what is already contained in the Old.

In the western world today, there seem to be two basic attitudes towards the “Law” of God, as revealed in the Bible, known as the “Torah” to the Jews. **Most Christian churches teach that it is “abolished,” “done away with,” “abrogated,” “nailed to the cross,” and was “against us.”** But if that is so, then why did the **Lord Jesus Christ, (Yeshua) the Messiah**, say, **“IF you would enter into LIFE, keep the commandments”** **Matthew.19:17**

**The confusion of God’s law is due to not having a thorough background and understanding of the true intent and purpose of the Most High’s Law.** The most common statement made in the Christian Church is “The law was for the Jews only”. “The law was not given to anyone but the Jews who could not keep the law of God”. **The truth of the matter is that Israel refuse to obey and keep the Most High commandments! It was not that they could not keep it, they simply did not want to obey his laws! The nation of Israel in scripture were given the Law by God so they could be a light unto the world to set an example, and spread Gods holy and righteous laws among other nations.** Instead Israel wanted to be like the world. Because of this disobedience the world has been in darkness because of Israel’s failure to teach Gods laws to the world. Did you know that **6+1+3=10** which is where our ten commandments originated from, and according to **James 2:8** referred to as **“the royal law”** which is also our **“moral”** law? According to Strongs Concordance (G937) the word **“royal”** means in Greek, *regal, belonging to the sovereign or preeminent - king's, nobleman, royal.* In Hebrew it is the word *nadiyb* which according to BDB means: **inclined, noble, princely in rank, noble in character.** **So, from this we should see that the “royal Torah (law)” is above all, ranked the highest, coming from the highest and it is preeminent above all else. After all it came from a King! The highest King! Jesus (Yeshua) broke the ten commandments into two. The first four commandments is Man’s duty and obligation to**

**God. According to Yeshua the first 4 commandments fall under the category of “Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.” Mark 12:29-30, see also Matthew 22:37-39.**

**Yeshua** is quoting from **Deuteronomy 6:4-6**. The remaining six commandments is Man’s duty and responsibility to his fellow man!

**Sidenote:** Imagine a country, city, or town with no set of laws and guidelines to live by. Imagine having no rules or guidelines driving a car on the road. Such absence of laws would be total chaos! **The Most High** God has given us his laws to live by so we can become righteous and holy! The law was never about saving us, but to bring us to a righteous and holy living that we may find life! Keep this in mind that **where there is no law, there is no penalty or judgement**. So, when you hear the word “**SIN**”, **1John 3:4** define it as “**Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law**”. I recommend reading two companion articles to this one. “**The courtroom and Judgment of God**” and “**What Was Nail To The Cross**”.

To understand the difference between **Legalism** and **God’s laws** I recommend the reading of a book called **the Code of Jewish Law volume 1, 2, 3, and 4. By Rabbi Solomon Ganzfried, 1921.**

**Legalism** had absolutely nothing to do with God. There were over a thousand ridiculous rules to follow! These made up laws were not from God but from the religious authority who were adding to God’s law which made it a burden for the people! This is what is called **legalism**! See **Matthew 23:4** which confirm this very act of the religious leaders during **Jesus** Day.

Just what is the relationship of the so-called “LAW” of God, known as the “TORAH,” to the people of God? How many “precepts” and instructions are there in the Torah? What about the 613 “laws”? What is

the true relationship of the true Christian or Messianic believer to the “Torah”? Here is vital, LIFE-GIVING knowledge that YOU need to know and understand – for it is your LIFE.

[248 Positive Commandments](#) | [365 Negative Commandments](#)

## [248 Positive Commandments](#)

### RELATIONSHIP TO GOD

**1 Exodus 20:2 - To believe in God.**

*I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.*

**2 Deuteronomy 6:4 - To acknowledge the Unity of God.**

*Hear, O Israel: The Lord our God is one Lord:*

**3 Deuteronomy 6:5 - To love God.**

*And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.*

**4 Deuteronomy 6:13 - To fear God.**

*Thou shalt fear the Lord thy God, and serve him, and shalt swear by his name.*

**5 Exodus 23:25; Deuteronomy 11:13; 13:4 - To serve God.**

*And ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.*

**6 Deuteronomy 10:20 - To cleave to God.**

*Thou shalt fear the Lord thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.*

**7 Deuteronomy 10:20 - On taking an oath by God's Name.**

*Thou shalt fear the Lord thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.*

**8 Deuteronomy 28:9 - On walking in God's ways.**

*The Lord shall establish thee an holy people unto himself, as he hath*

*sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways.*

**9 Leviticus 22:32** - *On Sanctifying God's Name.*

*Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the Lord which hallow you,*

## TORAH

**10 Deuteronomy 6:7** - *On reciting the Sh'ma each morning and evening.* *And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.*

**11 Deuteronomy 6:7** - *On studying and teaching Torah.*

*And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.*

**12 Deuteronomy 6:8** - *On binding on the head.*

*And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.*

**13 Deuteronomy 6:8** - *On binding on the hand.*

*And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.*

**14 Numbers 15:38** - *On making fringe with thread of blue, garments corners.* *Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:*

**15 Deuteronomy 6:9** - *On affixing a Mezuzah to doorposts and gates.*

*And thou shalt write them upon the posts of thy house, and on thy gates.*

**16 Deuteronomy 31:12** - *On Assembling each 7th year to hear the*

*Torah read.* *Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the*

words of this law:

**17 Deuteronomy 17:18** - *On that a king must write a copy of Torah for himself.* And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

**18 Deuteronomy 31:19** - *On that everyone should have a Torah scroll.* Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

**19 Deuteronomy 8:10** - *On praising God after eating, Grace after meals.* When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee.

## TEMPLE AND THE PRIESTS

**20 Exodus 25:8** - *On building a Sanctuary / (Tabernacle / Temple) for God.* And let them make me a sanctuary; that I may dwell among them.

**21 Leviticus 19:30** - *On respecting the Sanctuary.*

*Ye shall keep my sabbaths, and reverence my sanctuary: I am the Lord.*

**22 Numbers 18:4** - *On guarding the Sanctuary.*

*And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.*

**23 Numbers 18:23** - *On Levitical services in the Tabernacle.*

*But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.*

**24 Exodus 30:19** - *On Priests washing hands and feet before entering Temple.*

*For Aaron and his sons shall wash their hands and their feet thereat;*

**25 Exodus 27:21** - *On kindling the Menorah by the Priests.*

*In the tabernacle of the congregation without the vail, which is before*



*the testimony, Aaron and his sons shall order it from evening to morning before the Lord: it shall be a statute for ever unto their generations on the behalf of the children of Israel.*

**26 Numbers 6:23** - *On the Priests blessing Israel.*

*Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,*

**27 Exodus 25:30** - *On the Showbread before the Ark.*

*And thou shalt set upon the table shewbread before me alway.*

**28 Exodus 30:7** - *On Burning the Incense on the Golden Altar twice daily.* And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

**29 Leviticus 6:13** - *On the perpetual fire on the Altar.*

*The fire shall ever be burning upon the altar; it shall never go out.*

**30 Leviticus 6:10** - *On removing the ashes from the Altar.*

*And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.*

**31 Numbers 5:2** - *On removing unclean persons from the camp.*

*Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:*

**32 Leviticus 21:8** - *On honoring the Priests.*

*Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the Lord, which sanctify you, am holy.*

**33 Exodus 28:2** - *On the garments of the Priests.*

*And thou shalt make holy garments for Aaron thy brother for glory and for beauty.*

**34 Numbers 7:9** - *On Cohanim Priests bearing the Ark on their shoulders.* But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders.

**35 Exodus 30:31** - *On the holy anointing oil.*

*And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.*

**36 Deuteronomy 18:6-8** - *On the Priests ministering in rotation /*

*watches.* *And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the Lord shall choose; Then he shall minister in the name of the Lord his God, as all his brethren the Levites do, which stand there before the Lord. They shall have like portions to eat, beside that which cometh of the sale of his patrimony.*

**37 Leviticus 21:2-3** - *On the Priests being defiled for dead relatives.*

*But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother. And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.*

**38 Leviticus 21:13** - *The High Priest may only marry a virgin.*

*And he shall take a wife in her virginity.*

## SACRIFICES

**39 Numbers 28:3** - *On the twice Daily Burnt offerings.*

*And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot day by day, for a continual burnt offering.*

**40 Leviticus 6:20** - *High Priest twice daily meal offering.*

*This is the offering of Aaron and of his sons, which they shall offer unto the Lord in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.*

**41 Numbers 28:9** - *On the Shabbat additional service offering.*

*And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:*

**42 Numbers 28:11** - *On the New Moon, Rosh Chodesh, additional offering.* And in the beginnings of your months ye shall offer a burnt offering unto the Lord; two young bullocks, and one ram, seven lambs of the first year without spot;

**43 Leviticus 23:36** - *On Pesach (Passover) additional offering.* Seven days ye shall offer an offering made by fire unto the Lord: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly; and ye shall do no servile work therein.

**44 Leviticus 23:15** - *On the second day of Pesach (Passover) meal offering of the Omer (Counting).*

And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

**45 Numbers 28:26** - *On Pentecost additional services offering.*

Also in the day of the firstfruits, when ye bring a new meat offering unto the Lord, after your weeks be out, ye shall have a holy convocation; ye shall do no servile work:

**46 Leviticus 23:17** - *On the Two Loaves of bread Wave offering on Pentecost.*

Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; they are the firstfruits unto the Lord

**47 Numbers 29:1-2** - *On the Hebrew New Year additional offering.*

And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you. And ye shall offer a burnt offering for a sweet savour unto the Lord; one young bullock, one ram, and seven lambs of the first year without blemish:

**48 Numbers 29:7-8** - *On Day of Atonement additional offering.*

And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work

*therein: But ye shall offer a burnt offering unto the Lord for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:*

**49 Leviticus 16** - *On the service of Day of Atonement, no work.*

*And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the Lord. It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.*

**50 Numbers 29:13** - *On Feast of Tabernacles service offerings.*

*And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the Lord; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:*

**51 Numbers 29:36** - *On the Eighth Day Assembly additional offering.*

*But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the Lord: one bullock, one ram, seven lambs of the first year without blemish:*

**52 Exodus 23:14** - *On the three annual Festival pilgrimages to the Temple.*

*Three times thou shalt keep a feast unto me in the year.*

**53 Exodus 34:23** - *On appearing before Ahayah during the Festivals.*

*Thrice in the year shall all your men children appear before the LORD GOD, the God of Israel.*

**54 Deuteronomy 16:14** - *On rejoicing on the Festivals.*

*And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.*

**55 Exodus 12:6** - *On the 14th of Nisan slaughtering the Pesach (Passover) lamb.*

*And ye shall keep it up until the fourteenth day of the same month: and*

*the whole assembly of the congregation of Israel shall kill it in the evening.*

**56 Exodus 12:8** - *On eating the roasted Pesach (Passover) lamb night of Nisan 15th.* And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

**57 Numbers 9:11** - *On slaughtering the Pesach (Passover) 14th, offering.* The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

**58 Numbers 9:11** - *On eating the Pesach (Passover) lamb.*

*The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.*

**59 Numbers 10:9-10** - *Trumpets for Feast sacrifices brought and for tribulation.* And if ye go to war in your land against the enemy that oppressteth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the Lord your God, and ye shall be saved from your enemies. Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the Lord your God.

**60 Leviticus 22:27** - *minimum age of cattle to be offered.*

*When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the Lord.*

**61 Leviticus 22:21** - *On offering only unblemished sacrifices.*

*And whosoever offereth a sacrifice of peace offerings unto the Lord to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.*

**62 Leviticus 2:13** - *On bringing salt with every offering.*

*And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.*

**63 Leviticus 1:2 - On the Burnt-Offering.**

*Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the Lord, ye shall bring your offering of the cattle, even of the herd, and of the flock.*

**64 Leviticus 6:25 - On the Sin-Offering.**

*Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the Lord: it is most holy.*

**65 Leviticus 7:1 - On the Guilt-Offering.**

*Likewise this is the law of the trespass offering: it is most holy.*

**66 Leviticus 3:1 - On the Peace-Offering.**

*And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the Lord.*

**67 Leviticus 2:1 - On the Meal-Offering.**

*And when any will offer a meat offering unto the Lord, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:*

**68 Leviticus 4:13 - On offerings for a Court that has erred.** *And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the Lord concerning things which should not be done, and are guilty;*

**69 Leviticus 4:27 - Fixed Sin-Offering, by one unknowingly breaking a commandment.** *And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the Lord concerning things which ought not to be done, and be guilty;*

**70 Leviticus 5:17 - Suspensive Guilt-Offering if doubt of breaking a commandment.** *And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the Lord; though he wist it not, yet is he guilty, and shall bear his iniquity.*

**71 Leviticus 5:15 - Unconditional Guilt-Offering, for stealing, etc.**

*If a soul commit a trespass, and sin through ignorance, in the holy things of the Lord; then he shall bring for his trespass unto the Lord a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:*

**72 Leviticus 5:11** - *Offering higher or lower value, according to ones means.* But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

**73 Numbers 5:6-7** - *To confess one's sins before God and repent from them.* Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the Lord, and that person be guilty; Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

**74 Leviticus 15:13** - *On offering brought by a man with a discharge.* And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

**75 Leviticus 15:28** - *Offering brought by a woman with a discharge.* But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

**76 Leviticus 12:6** - *On offering brought by a woman after childbirth.* And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

**77 Leviticus 14:10** - *On offering brought by a leper after being cleansed.* And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one

log of oil.

**78 Leviticus 27:32 - On the Tithe of one's cattle.**

*And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord.*

**79 Exodus 13:2 - Sacrificing the First-born of clean (permitted) cattle.**

*Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.*

**80 Exodus 22:29 - On Redeeming the First-born of man.**

*Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.*

**81 Exodus 34:20 - On Redeeming the firstling of an ass (donkey).**

*But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.*

**82 Exodus 13:13 - ...breaking the neck of the firstling of an ass(donkey).** *And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.*

**83 Deuteronomy 12:5 - On bringing due offerings to Jerusalem without delay.**

*But unto the place which the Lord your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:*

**84 Deuteronomy 12:14 - All offerings must be brought only to the Sanctuary.** *But in the place which the Lord shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.*

**85 Deuteronomy 12:26 - On offerings due from outside Israel to the Sanctuary.** *Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the Lord shall choose:*

**86 Deuteronomy 12:15 - On Redeeming blemished sanctified animal offerings.** *Notwithstanding, thou mayest kill and eat flesh in all thy*



gates, whatsoever thy soul lusteth after, according to the blessing of the Lord thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

**87 Leviticus 27:33** - *On the holiness of substituted animal offerings.*

He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

**88 Leviticus 6:9** - *Priests eating the remainder of the Meal Offerings.*

Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

**89 Exodus 29:33** - *Priests eating the meat of Sin and Guilt Offerings.*

And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

**90 Leviticus 7:19** - *Burn Consecrated Offerings that've*

*become unclean.* And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

**91 Leviticus 7:17** - *Burn remnant of Consecrated Offerings not eaten*

*in time.* But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire

## VOWS

**92 Numbers 6:5** - *The Nazirite letting his hair grow during his*

*separation.* All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the Lord, he shall be holy, and shall let the locks of the hair of his head grow.

**93 Numbers 6:18** - *Nazirite completing vow shaves his head and*

*brings sacrifice.* And the Nazirite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair

*of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.*

**94 Deuteronomy 23:21** - *On that a man must honor his oral vows and oaths.* When thou shalt vow a vow unto the Lord thy God, thou shalt not slack to pay it: for the Lord thy God will surely require it of thee; and it would be sin in thee.

**95 Numbers 30:8** - *On that a judge can annul vows, only according to Torah.* But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the Lord shall forgive her.

## **RITUAL PURITY**

**96 Leviticus 11:8** - *Defilement by touching certain animal carcasses.* Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.

**97 Leviticus 11:29** - *...by touching carcasses of eight creeping creatures.* These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

**98 Leviticus 11:34** - *Defilement of food and drink, if contacting unclean thing.* Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

**99 Leviticus 15:19** - *unclean of a menstrual cycle woman.* And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

**100 Leviticus 12:2** - *unclean of a woman after childbirth.* Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child, then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be

*unclean.*

**101 Leviticus 13:3 – On unclean of a leper.**

*And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.*

**102 Leviticus 13:51 - On garments contaminated by leprosy.**

*And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean.*

**103 Leviticus 14:44 - On a leprous house.**

*Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.*

**104 Leviticus 15:2 - unclean of a man with a running issue.**

*Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean.*

**105 Leviticus 15:6 - unclean because of semen.**

*And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.*

**106 Leviticus 15:19 - unclean of a woman suffering from a running issue.** *And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.*

**107 Numbers 19:14 - unclean of a human corpse.**

*This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.*

**108 Numbers 19:13 - Law of the purification water of sprinkling.**

*Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the Lord; and that soul shall be cut off from Israel: because the water of separation was not*

*sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.*

**109** **Leviticus 15:16** - *On immersing in a water to become ritually clean.* And if any mans seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

**110** **Leviticus 14:2** - *On the specified procedure of cleansing from leprosy.* This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

**111** **Leviticus 14:9** - *On that a leper must shave his head.*

*But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.*

**112** **Leviticus 13:45** - *On that the leper must be made easily distinguishable.* And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

**113** **Numbers 19:2** - *On Ashes of the Red Heifer, used in ritual purification.* This is the ordinance of the law which the Lord hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:

## **DONATIONS TO THE TEMPLE**

**114** **Leviticus 27:2** - *On the valuation for a person himself to the Temple.* Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the Lord by thy estimation.

**115** **Leviticus 27:11** - *On the valuation for an unclean beast to the Temple.* And if it be any unclean beast, of which they do not offer a sacrifice unto the Lord, then he shall present the beast before the priest:

**116 Leviticus 27:14** - *On the valuation of a house as a donation to the Temple.* And when a man shall sanctify his house to be holy unto the Lord, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

**117 Leviticus 27:16** - *On the valuation of a field as a donation to the Temple.* And if a man shall sanctify unto the Lord some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver.

**118 Leviticus 5:16** - *If benefit from Temple property, restitution plus 1/5th.* And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

**119 Leviticus 19:24** - *On the fruits of the trees fourth year's growth.* But in the fourth year all the fruit thereof shall be holy to praise the Lord withal.

**120 Leviticus 19:9** - *On leaving the corners (Peah) of fields for the poor.* And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

**121 Leviticus 19:9** - *On leaving gleanings of the field for the poor.* And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

**122 Deuteronomy 24:19** - *On leaving the forgotten sheaf for the poor.* When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the Lord thy God may bless thee in all the work of thine hands.

**123 Leviticus 19:10** - *On leaving the misformed grape clusters for the poor.* And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and

stranger: I am the Lord your God.

**124 Leviticus 19:10** - *On leaving grape gleanings for the poor.*

*And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the Lord your God.*

**125 Exodus 23:19** - *On separating and bringing First-fruits to the Sanctuary.* The first of the firstfruits of thy land thou shalt bring into the house of the Lord thy God. Thou shalt not seethe a kid in his mothers milk.

**126 Deuteronomy 18:4** - *To separate the great Heave-offering (terumah).* The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

**127 Deuteronomy 14:29** - *To set aside the first tithe to the Levites.* And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou doest.

**128 Deuteronomy 14:22** - *To set aside the second tithe, eaten only in Jerusalem.* Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

**129 Numbers 18:26** - *On Levites' giving tenth of their tithe to the High Priests.* Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the Lord, even a tenth part of the tithe.

**130 Deuteronomy 14:28** - *To set aside the poor-man's tithe in 3rd and 6th year.* At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:

**131 Deuteronomy 26:13** - *A declaration made when separating the various tithes.* Then thou shalt say before the Lord thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and

*to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them:*

**132 Deuteronomy 26:2** - *A declaration made bringing First-fruits to the Temple.* That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the Lord thy God shall choose to place his name there.

**133 Numbers 15:20** - *On the first portion of the Challah given to the Priest.* Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshingfloor, so shall ye heave it.

## THE SABBATICAL YEAR

**134 Exodus 23:11** - *On ownerless produce of the Sabbatical year.* But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

**135 Leviticus 25:4** - *On resting the land on the Sabbatical year.* But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

**136 Leviticus 25:10** - *On sanctifying the Jubilee (50th) year.* And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

**137 Leviticus 25:9** - *Blow Shofar on Day of Atonement in the Jubilee and slaves freed.* Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

**138 Leviticus 25:25** - *Reversion of the land to ancestral owners in*

**Jubilee year.** *If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.*

**139 Leviticus 25:24** - *On the redemption of a house within a year of the sale.* *And in all the land of your possession ye shall grant a redemption for the land.*

**140 Leviticus 25:8** - *Counting and announcing the years till the Jubilee year.* *And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.*

**141 Deuteronomy 15:3** - *All debts are annulled in the Sabbatical year, but...* *Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;*

**142 Deuteronomy 15:3** - *...one may exact a debt owed by a foreigner.* *Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;*

## CONCERNING ANIMALS FOR CONSUMPTION

**143 Deuteronomy 18:3** - *The Cohen's (Priest's) due in the slaughter of every clean animal.* *And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.*

**144 Deuteronomy 18:4** - *On the first of the fleece to be given to the Priest.* *The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.*

**145 Leviticus 27:21** - *(Cherem vow) one devoted thing to God, other to Priest.* *But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.*

**146 Deuteronomy 12:21** - *Slaughtering animals, according to Torah, before eating.* *If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and*



*of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.*

**147 Leviticus 17:13** - *Covering with earth the blood of slain fowl and beast.* And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

**148 Deuteronomy 22:7** - *On setting free the parent bird when taking the nest.* But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

**149 Leviticus 11:2** - *Searching for prescribed signs in beasts, for eating.* Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.

**150 Deuteronomy 14:11** - *Searching for the prescribed signs in birds, for eating.* Of all clean birds ye shall eat.

**151 Leviticus 11:21** - *Searching for prescribed signs in locusts, for eating.* Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;

**152 Leviticus 11:9** - *Searching for the prescribed signs in fish, for eating.* These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

## FESTIVALS

**153 Exodus 12:2** - *Assembly to sanctify New Moon, and reckon years and seasons.*

*This month shall be unto you the beginning of months: it shall be the first month of the year to you.*

**154 Exodus 23:12** - *On resting on the Shabbat.*

*Six days thou shalt do thy work, and on the seventh day thou shalt rest:*

*that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.*

**155 Exodus 20:8** - *On declaring Shabbat holy at its onset and termination.* Remember the sabbath day, to keep it holy.

**156 Exodus 12:15** - *On removal of leaven, on Nisan 14<sup>th</sup> Pesach (Passover).* Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

**157 Exodus 13:8** - *Tell of Exodus from Egypt 1st night Pesach (Passover), (Nisan 15th).* And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

**158 Exodus 12:18** - *On eating Matzah the first night of Pesach (Passover), (Nisan 15th).* In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

**159 Exodus 12:16** - *On resting on the first day of Pesach (Passover).* And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

**160 Exodus 12:16** - *On resting on the seventh day of Pesach (Passover).* And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

**161 Leviticus 23:15** - *Counting 49 days from day of first sheaf, Nisan 16.* And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

**162 Leviticus 23:21** - *On resting on Pentecost.*

*And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.*

**163 Leviticus 23:24 - On resting on the (Head of Year).**

*Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.*

**164 Leviticus 16:29 - On fasting on Day of Atonement.**

*And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:*

**165 Leviticus 16:29 - On resting on Day of Atonement.**

*And this shall be a statute forever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:*

**166 Leviticus 23:35 - On resting on the first day of feast of Tabernacle.**

*On the first day shall be an holy convocation: ye shall do no servile work therein.*

**167 Leviticus 23:36 - On resting on the 8th day.**

*Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.*

**168 Leviticus 23:42 - On dwelling in a Booths (feast of Tabernacle) for seven days.** *Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:*

**169 Leviticus 23:40 - On taking a the four species on the feast of Tabernacle.** *And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven*

days.

**170 Numbers 29:1** - *On hearing the sound of the Shofar on (Head of Year).* And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

## COMMUNITY

**171 Exodus 30:12** - *On every male giving half a shekel annually to Temple.* When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.

**172 Deuteronomy 18:15** - *On heeding the Prophets.*

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

**173 Deuteronomy 17:15** - *On appointing a king.*

Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.

**174 Deuteronomy 17:11** - *On obeying the Great Court.*

According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

**175 Exodus 23:2** - *On in case of division, abiding by a majority decision.* Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:

**176 Deuteronomy 16:18** - *Appointing Judges and Officers of the Court in every town.* Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

**177 Leviticus 19:15** - *Treating litigants equally / impartially before the*

*law.*

*Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.*

**178 Leviticus 5:1** - *Anyone aware of evidence must come to court to testify.* And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

**179 Deuteronomy 13:14** - *The testimony of witnesses shall be examined thoroughly.* Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;

**180 Deuteronomy 19:19** - *False witnesses punished, as they intended upon accused.* Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

**181 Deuteronomy 21:4** - *On the heifer when murderer unknown.* And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

**182 Deuteronomy 19:3** - *On establishing Six Cities of Refuge.* Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

**183 Numbers 35:2** - *Give cities to Levites - who've no ancestral land share.* Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them.

**184 Deuteronomy 22:8** - *Build fence on roof, remove potential hazards from home.* When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

## IDOLATRY

**185 Deuteronomy 12:2** - *On destroying all idolatry and its appurtenances.* Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

**186 Deuteronomy 13:16** - *The law about a city that has become apostate / perverted.* And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap forever; it shall not be built again.

**187 Deuteronomy 20:17** - *On the law about destroying the seven Canaanite nations.* But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

**188 Deuteronomy 25:19** - *On the extinction of the seed of Amalek.* Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

**189 Deuteronomy 25:17** - *On remembering the evil deeds of Amalek to Israel.* Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

## WAR

**190 Deuteronomy 20:11** - *Regulations for wars other than ones commanded in Torah.* And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.

**191 Deuteronomy 20:2** - *Priest for special duties in war.* And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

**192 Deuteronomy 23:14** - *Prepare place beyond the camp, so to keep*

*sanitary and...For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.*

**193 Deuteronomy 23:13** - *...so include a digging tool among war implements.* And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

## **Our Duties to Our Fellow Man**

**194 Leviticus 6:4** - *On a robber to restore the stolen article to its owner.* Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

**195 Deuteronomy 15:8** - *On to give charity to the poor.* But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

**196 Deuteronomy 15:14** - *On giving gifts to a Hebrew bondman upon his freedom.* Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

**197 Exodus 22:25** - *On lending money to the poor without interest.* If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

**198 Deuteronomy 23:20** - *On lending money to the foreigner with interest.* Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

**199 Deuteronomy 24:13** - *On restoring a pledge to its owner if he needs it.* In any case thou shalt deliver him the pledge again when the sun

goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

**200 Deuteronomy 24:15** - *On paying the worker his wages on time.*

At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

**201 Deuteronomy 23:24** - *Employee is allowed to eat the produce he's working in.* When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

**202 Exodus 23:5** - *On helping unload when necessary a tired animal.*

If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

**203 Deuteronomy 22:4** - *On assisting a man loading his beast with its burden.* Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

**204 Deuteronomy 22:1** - *On that lost property must be returned to its owner.* Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

**205 Leviticus 19:17** - *On being required to reprove the sinner.*

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

**206 Leviticus 19:18** - *On love your neighbor as yourself.*

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

**207 Deuteronomy 10:19** - *On being commanded to love the convert / proselyte.* Love ye therefore the stranger: for ye were strangers in the land of Egypt.

**208 Leviticus 19:36** - *On the law of accurate weights and measures.*



*Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt.*

## **FAMILY**

**209** **Leviticus 19:32** - *On honoring the old (and wise).*

*Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD.*

**210** **Exodus 20:12** - *On honoring parents.*

*Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.*

**211** **Leviticus 19:3** - *On fearing parents.*

*Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God.*

**212** **Genesis 1:28** - *On to be fruitful and multiply.*

*And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.*

**213** **Deuteronomy 24:1** - *On the law of marriage.*

*When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.*

**214** **Deuteronomy 24:5** - *On bridegroom devotes himself to his wife for one year.* *When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.*

**215** **Genesis 17:10** - *On circumcising one's son.*

*This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.*

**216** **Deuteronomy 25:5** - *If a man dies childless his brother marry widow, or...If brethren dwell together, and one of them die, and have no*

*child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.*

**217 Deuteronomy 25:9** - *...release her / the-widow.*

*Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.*

**218 Deuteronomy 22:29** - *A violator must marry the virgin / maiden he has violated.* Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

**219 Deuteronomy 22:18** - *The defamer of his bride is flogged and may never divorce.* And the elders of that city shall take that man and chastise him;

**220 Exodus 22:16** - *On the seducer must be punished according to the law.* And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

**221 Deuteronomy 21:11** - *Captive women treated according to special regulations.* And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

**222 Deuteronomy 24:1** - *The law of divorce, only by means of written document.* When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

**223 Numbers 5:15** - *Suspected adulteress has to submit to the required test.* Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

## JUDICIAL

**224 Deuteronomy 25:2** - *On whipping transgressors of certain commandments.* And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

**225 Numbers 35:25** - *On exile to city of refuge for unintentional homicide.* And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

**226 Exodus 21:20** - *On punishment of transgressors of certain commandments.* And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

**227 Exodus 21:16** - *On strangling transgressors of certain commandments.* And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

**228 Leviticus 20:14** - *On burning transgressors of certain commandments.* And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

**229 Deuteronomy 22:24** - *On stoning transgressors of certain commandments.* Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

**230 Deuteronomy 21:22** - *Hang after execution, violators of certain commandments.* And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

**231 Deuteronomy 21:23** - *On burial on the same day of execution.* His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that

*thy land be not defiled, which the LORD thy God giveth thee for an inheritance.*

## SLAVES

**232 Exodus 21:2** - *On the special laws for treating the Hebrew bondman.* If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

**233 Exodus 21:8, 9** - *Hebrew bondmaid married to her master or his son, or...* If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

**234 Exodus 21:9** - *...allow the redemption to the Hebrew bondmaid.* And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

**235 Leviticus 25:46** - *On the laws for treating an alien bondman.* And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

## LAWSUITES

**236 Exodus 21:19** - *On the penalty for a person inflicting injury.* If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

**237 Exodus 21:28** - *On the law of injuries caused by an animal.* If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

**238 Exodus 21:33** - *On the law of injuries caused by an pit.*

*And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;*

**239 Exodus 22:1** - *On the law of punishment of thieves.*

*If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.*

**240 Exodus 22:5** - *On the law of a judgement for damage caused by a beast.* *If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.*

**241 Exodus 22:6** - *On the law of a judgement for damage caused by a fire.* *If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.*

**242 Exodus 22:7** - *On the law of an unpaid guardian.*

*If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.*

**243 Exodus 22:11** - *On the law of a paid guardian.*

*Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good.*

**244 Exodus 22:14** - *On the law of a borrower.*

*And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.*

**245 Leviticus 25:14** - *On the law of buying and selling.*

*And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:*

**246 Exodus 22:9** - *On the law of litigants.*

*For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.*

**247 Deuteronomy 25:1 - Save life of one pursued.**

*If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.*

**248 Numbers 27:8 - On the law of inheritance.**

*And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.*

## **365 Negative Commandments**

### **IDOLATRY AND RELATED PRACTICES**

**1 Exodus 20:3 - No other gods before me.**

*Thou shalt have no other gods before me.*

**2 Exodus 20:4 - Not to make graven images.**

*Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:*

**3 Leviticus 19:4 - Not to make an idol (even for others) to worship.**

*Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God.*

**4 Exodus 20:4 - Not to make figures of human beings.**

*Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:*

**5 Exodus 20:5 - Not to bow down to an idol.**

*Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;*

**6 Exodus 20:5 - Not to serve idols.** *Thou shalt not bow down thyself to*

*them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;*

**7 Leviticus 18:21 - Not to hand over any children to Molech**

*And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.*

**8 Leviticus 19:31 - Not to seek after wizards.**

*Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.*

**9 Leviticus 19:31 - Not to regard them that have familiar spirits.**

*Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.*

**10 Leviticus 19:4 - Not to study idolatrous practices.**

*Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God.*

**11 Deuteronomy 16:22 - Not to erect an image which people assemble to honor.** *Neither shalt thou set thee up any image; which the LORD thy God hateth.*

**12 Leviticus 26:1 - No figured stones to bow down to.**

*Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God.*

**13 Deuteronomy 16:21 - Not to plant trees near the altar.**

*Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.*

**14 Exodus 23:13 - Make no mention of other gods.**

*And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.*

**15 Exodus 23:13 - Not to divert anyone to idolatry.**

*And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy*

mouth.

**16 Deuteronomy 13:12, 13 - Not to try to persuade a Jew to worship idols.** *If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying, Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;*

**17 Deuteronomy 13:8 - Not to love someone who seeks to mislead you to idols.** *Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:*

**18 Deuteronomy 13:9 - Not to relax one's aversion to the misleader to idols.** *But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.*

**19 Deuteronomy 13:9 - Not to save the life of a misleader to idols.** *But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.*

**20 Deuteronomy 13:9 - Not to plead for (defend) the misleader to idols.** *But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.*

**21 Deuteronomy 13:9 - Not to oppress evidence unfavorable to the misleader.** *But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.*

**22 Deuteronomy 7:25 - No benefit from ornaments which have adorned an idol.** *The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.*

**23 Deuteronomy 13:16 - Rebuild not a city destroyed as punishment for idolatry.** *And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it*



shall not be built again.

**24 Deuteronomy 13:17** - **Not deriving benefit from property of an apostate city.** And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

**25 Deuteronomy 7:26** - **Do not use anything connected with idols or idolatry.** Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

**26 Deuteronomy 18:20** - **Not prophesying in the name of idols.**

But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

**27 Deuteronomy 18:20** - **Not prophesying falsely in the Name of God.**

But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

**28 Deuteronomy 13:3** - **Listen not to one who prophesies in the name of idols.** Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

**29 Deuteronomy 18:20** - **Not fearing or refraining from killing a false prophet.** But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

**30 Leviticus 20:23** - **Imitate not the ways nor practice customs of idolaters.** And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

**31 Leviticus 19:26** - **Not practicing divination (Deuteronomy 18:10).**

Ye shall **not eat anything with the blood**: neither shall ye use enchantment, nor observe times.

**32 Deuteronomy 18:10 - Not practicing soothsaying.**

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

**33 Deuteronomy 18:10 - Not practicing enchanting.**

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

**34 Deuteronomy 18:10 - Not practicing sorcery.**

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

**35 Deuteronomy 18:11 - Not practicing the art of the charmer.**

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

**36 Deuteronomy 18:10 - Not consulting a necromancer.**

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch,

**37 Deuteronomy 18:11 - Not consulting a sorcerer.**

Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

**38 Deuteronomy 18:11 - Not to seek information from the dead, necromancy.** Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

**39 Deuteronomy 22:5 - Women not to wear men's clothes or adornments.** The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God. (*transvestite*)

**40 Deuteronomy 22:5 - Men not wearing women's clothes or**

**adornments.** (*transvestite*)

*The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.*

**41 Leviticus 19:28** - **Not tattoo yourself, as is the manner of the idolaters.** *Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD. Sidenote: Read the article "Tattoos The Shocking Truth"*

**42 Deuteronomy 22:11** - **Not wearing a mixture of wool and linen.** *Thou shalt not wear a garment of divers sorts, as of woollen and linen together.*

**43 Leviticus 19:27** - **Not shaving the temples or sides of your head.** *Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.*

**44 Leviticus 19:27** - **Not shaving the corners of your beard.** *Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.*

**45 Leviticus 19:28** - **Not making cuttings in your flesh over your dead.** *Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD.*

## PROHIBITIONS RESULTING FROM HISTORICAL EVENTS

**46 Deuteronomy 17:16** - **Not returning to Egypt to dwell there permanently.** *But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.*

**47 Numbers 15:39** - **Not to follow one's heart or eyes, straying to impurity.** *And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye*

use to go a whoring:

**48 Exodus 23:32** - **Not to make a pact with the Seven Canaanite Nations.** Thou shalt make no covenant with them, nor with their gods.

**49 Deuteronomy 20:16** - **Not to spare the life of the Seven Canaanite Nations.** But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:

**50 Deuteronomy 7:2** - **Not to show mercy to idolaters.**

And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:

**51 Exodus 23:33** - **No one serving false gods to settle in the Land of Israel.** They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

**52 Deuteronomy 7:3** - **Not to intermarry with one serving false gods.** Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

**53 Deuteronomy 23:3** - **Not to enter the congregation, an Ammonite or Moabite.** An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

**54 Deuteronomy 23:8** - **Exclude not marrying a descendant of Esau if a proselyte.** The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

**55 Deuteronomy 23:8** - **Not to exclude marrying an Egyptian who is a proselyte.** The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

**56 Deuteronomy 23:6** - **Not permitted to make peace with Ammon and Moab nations.** Thou shalt not seek their peace nor their prosperity all thy days for ever.

**57 Deuteronomy 20:19** - **Not destroying fruit trees, even in time of war.** When thou shalt besiege a city a long time, in making war against it to

*take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:*

**58 Deuteronomy 7:21 - Not fearing the enemy in time of war.**

*Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible.*

**59 Deuteronomy 25:19 - Blot out the remembrance of Amalek.**

*Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.*

## **BLASPHEMY**

**60 Leviticus 24:16 - Not blaspheming the Holy Name of God.**

*And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.*

**61 Leviticus 19:12 - Not violating an oath by the Holy Name.**

*And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.*

**62 Exodus 20:7 - Not taking the Holy Name in vain.**

*Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.*

**63 Leviticus 22:32 - Not profaning the Holy Name of God.**

*Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,*

**64 Deuteronomy 6:16 - Not tempting God's promises and warnings.**

*Ye shall not tempt the LORD your God, as ye tempted him in Massah.*

**65 Deuteronomy 12:3,4 - Do not destroy houses of worship or holy**

**books of The LORD.** *And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the*

graven images of their gods, and destroy the names of them out of that place. Ye shall not do so unto the LORD your God.

**66 Deuteronomy 21:23** - **Leave not body of executed criminal hanging overnight.** His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

## TEMPLE

**67 Numbers 18:5** - **Be not lax in guarding the Sanctuary.**

And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

**68 Leviticus 16:2** - **High Priest enter Sanctuary only at prescribed times.** And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

**69 Leviticus 21:23** - **Priest with blemish come near to Altar.**

Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

**70 Leviticus 21:17** - **Priest with a blemish not to minister in the Sanctuary.** Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God.

**71 Leviticus 21:18** - **Priest with temporary blemish minister not in Sanctuary.** For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

**72 Numbers 18:3** - **Levites and priesthood not to interchange in their functions.** And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary

and the altar, that neither they, nor ye also, die.

**73 Leviticus 10:9 - Drunk persons may not enter Sanctuary or teach Torah.** Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute forever throughout your generations:

**74 Numbers 18:4 - A non-priest not to minister in Sanctuary.**

And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

**75 Leviticus 22:2 - A unclean priest not to minister in Sanctuary.**

Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD.

**76 Leviticus 21:6 - A defiled priest, not to minister in Sanctuary.**

They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy.

**77 Numbers 5:2 - A leper not to enter any part of Temple.**

Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

**78 Deuteronomy 23:11 - No unclean person may enter camp of Levites.**

But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

**79 Exodus 20:25 - Build not an Altar of stones which were touched by iron.** And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

**80 Exodus 20:26 - Not to have an ascent to the Altar by steps.**

Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

**81 Leviticus 6:13 - Not to extinguish the Altar fire.**

The fire shall ever be burning upon the altar; it shall never go out.

**82 Exodus 30:9** - *Offer nothing, but specified incense, on Golden Altar.* Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

**83 Exodus 30:32** - *Not to make any oil the same as the Oil of Anointment.* Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

**84 Exodus 30:32** - *Anoint none with special oil except Cohen High Priest and King.* Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

**85 Exodus 30:37** - *Not to make incense same as burnt on Altar in Sanctuary.* And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

**86 Exodus 25:15** - *Not to remove the staves from their rings in the Ark.* The staves shall be in the rings of the ark: they shall not be taken from it.

**87 Exodus 28:28** - *Not to remove the Breastplate from the Ephod.* And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

**88 Exodus 28:32** - *Make not any incision in High Priest's upper garment.* And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

## SACRIFICES

**89 Deuteronomy 12:13** - *Offer not sacrifices outside Sanctuary (Temple) Court.* Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

**90 Leviticus 17:3-4** - *Slaughter not consecrated animals outside Temple Court.* What man so ever there be of the house of Israel, that



killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp, And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

**91 Leviticus 22:20 - Dedicate not a blemished animal to be offered on Altar.** But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

**92 Leviticus 22:22 - Not to slaughter a blemished animal as a sacrifice.** Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

**93 Leviticus 22:24 - Not to dash the blood of a blemished beast on the Altar.** Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.

**94 Leviticus 22:22 - Not to burn the inner parts of blemished beast on Altar.** Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

**95 Deuteronomy 17:1 - Not to sacrifice a beast with a temporary blemish.** Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evil favouredness: for that is an abomination unto the LORD thy God.

**96 Leviticus 22:25 - Not to offer a blemished sacrifice of a gentile.** Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.

**97 Leviticus 22:21 - Not to cause a consecrated offering to become blemished.** And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish

therein.

**98** **Leviticus 2:11** - **Not to offer leaven or honey upon the Altar.**

*No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.*

**99** **Leviticus 2:13** - **Not to offer a sacrifice without salt.**

*And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.*

**100** **Deuteronomy 23:18** - **Offer not on Altar: "hire of harlot" or**

**"price of dog".** *Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.*

**101** **Leviticus 22:28** - **Not to slaughter an animal and its young on the same day.** *And whether it be cow or ewe, ye shall not kill it and her young both in one day.*

**102** **Leviticus 5:11** - **Not to put olive oil on the sin meal-offering.**

*But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.*

**103** **Leviticus 5:11** - **Not to put frankincense on the sin meal-offering.**

*But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.*

**104** **Numbers 5:15** - **Not to put olive oil on the jealousy offering.**

*Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.*

**105** **Numbers 5:15** - **Not to put frankincense on the jealousy offering.**

*Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.*

**106** **Leviticus 27:10** - **Not to substitute sacrifices.**

*He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.*

**107** **Leviticus 27:33** - **Not to change sacrifices from one category to the other.** *He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.*

**108** **Numbers 18:17** - **Redeem not the firstborn of permitted (clean) animals.** *But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD.*

**109** **Leviticus 27:33** - **Not to sell the tithe of the herd of cattle.**

*He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.*

**110** **Leviticus 27:28** - **Not to sell a devoted field.**

*Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.*

**111** **Leviticus 27:28** - **Not to redeem a devoted field.**

*Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.*

**112** **Leviticus 5:8** - **Not to split head of bird slaughtered for Sin-**

**offering.** And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

**113 Deuteronomy 15:19 - Not to do any work with a dedicated beast.**

All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

**114 Deuteronomy 15:19 - Not to shear a dedicated beast.**

All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

**115 Exodus 34:25 - Slaughter not Pesach (Passover) lamb withleaven.**

Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

**116 Exodus 12:10 - Leave not sacrificial portions of Pesach**

**(Passover) lamb overnight.** And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

**117 Exodus 12:10 - Allow not meat of Pesach (Passover) lamb to**

**remain till morning.** And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

**118 Deuteronomy 16:4 - No meat of Nisan 14th Festive Offering**

**remain till day 3.** And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

**119 Numbers 9:12 - No meat of 2nd Pesach (Passover) lamb Offering**

**remain till morning.** They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

**120 Leviticus 22:30 - No meat of Thanksgiving Offering to remain till**

**morning.** On the same day it shall be eaten up; ye shall leave none of it

until the morrow: I am the LORD.

**121 Exodus 12:46 - Not to break any bones of Pesach (Passover) lamb offering.** In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

**122 Numbers 9:12 - Not to break any bones of 2nd Pesach (Passover) lamb offering.** They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

**123 Exodus 12:46 - Not to remove Pesach (Passover) offering from where it is eaten.** In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

**124 Leviticus 6:17 - Not to bake the residue of a meal offering with leaven** It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

**125 Exodus 12:9 - Not to eat the Pesach (Passover) offering boiled or raw.** Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

**126 Exodus 12:45 - Not to allow an alien resident to eat Pesach (Passover) offering.**

A foreigner and an hired servant shall not eat thereof.

**127 Exodus 12:48 - An uncircumcised person may not eat the Pesach (Passover) offering.** And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

**128 Exodus 12:43 - Not to allow an stranger to eat the Pesach (Passover) offering.**

And the LORD said unto Moses and Aaron, This is the ordinance of the

*passover: There shall no stranger eat thereof:*

**129** **Leviticus 12:4** - **Ritually unclean person may not eat holy things.**

*And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.*

**130** **Leviticus 7:19** - **Eat not meat of consecrated things that have become unclean.**

*And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.*

**131** **Leviticus 19:6,7** - **Not to eat sacrificial meat beyond the second day.** *It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. And if it be eaten at all on the third day, it is abominable; it shall not be accepted.*

**132** **Leviticus 7:18** - **Eat not sacrificial meat on third day.**

*And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.*

**133** **Leviticus 22:10** - **A stranger or non-Cohen may not eat of holy thing.** *There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.*

**134** **Leviticus 22:10** - **A Priest's sojourner or hired worker may not eat holy thing.**

*There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.*

**135** **Leviticus 22:10** - **An uncircumcised person may not eat holy thing.**

*There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.*

**136** **Leviticus 22:4** - **A ritually unclean Levite may not eat holy things.**

*What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed*

goeth from him;

**137 Leviticus 22:12** – *A priest's daughter if married to non-priest not to eat holy food.* If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things.

**138 Leviticus 6:16** - *Not to eat the Meal-offering of a Priest.*

And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

**139 Leviticus 6:23** - *Eat not Sin-offering meat sacrificed within Sanctuary.* For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

**140 Deuteronomy 14:3** - *Not to eat consecrated animals that have become blemished.* Thou shalt not eat any abominable thing.

**141 Deuteronomy 12:17** - *Eat not unredeemed 2nd corn tithe outside Jerusalem.*

Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

**142 Deuteronomy 12:17** - *Consume not unredeemed 2nd wine tithe outside Jerusalem.* Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

**143 Deuteronomy 12:17** - *Consume not unredeemed 2nd oil tithe outside Jerusalem.* Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

**144 Deuteronomy 12:17** - *Eat not an unblemished firstling outside Jerusalem.* Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor

any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

**145 Deuteronomy 12:17 - Eat not sin or guilt offerings outside**

**Sanctuary court.** Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

**146 Deuteronomy 12:17 - Not to eat the meat of the burnt offering at**

**all.** Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

**147 Deuteronomy 12:17 - Eat not lesser sacrifices before blood dashed**

**on Altar.** Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

**148 Deuteronomy 12:17 - A non-priest is not to eat the most holy**

**offerings.** Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

**149 Exodus 29:33 - A priest not to eat First Fruits outside Temple**

**courts.** And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

**150 Deuteronomy 26:14 - Not giving 2nd tithe while in state of**

**impurity.** I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.

**151 Deuteronomy 26:14 - Not eating the 2nd tithe while in mourning.**



*I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.*

**152 Deuteronomy 26:14 - Not giving the 2nd tithe for the dead.**

*I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.*

**153 Leviticus 22:15 - Not eating untithed produce.**

*And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;*

**154 Exodus 22:29 - Not changing the order of separating the various tithes.** *Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.*

**155 Deuteronomy 23:21 - Delay not payment of offerings, freewill or obligatory.** *When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.*

**156 Exodus 23:15 - Go not to Temple on Passover, Pentecost and Tabernacles without offering.**

*Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)*

**157 Numbers 30:2 - Not to break your word, even if without an oath.**

*If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.*

## PRIESTS

**158** **Leviticus 21:7** - **A priest may not marry a harlot.**

*They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.*

**159** **Leviticus 21:7** - **A priest marry not a woman profaned from the**

**Priesthood.** *They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.*

**160** **Leviticus 21:7** - **A priest may not marry a divorcee.**

*They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.*

**161** **Leviticus 21:14** - **High priest may not marry a widow.** *A widow, or a divorced woman, or profane, or a harlot, these shall he not take: but he shall take a virgin of his own people to wife.*

**162** **Leviticus 21:15** - **High priest may not take a widow as a concubine.**

*Neither shall he profane his seed among his people: for I the LORD do sanctify him.*

**163** **Leviticus 10:6** - **Priest may not enter the Sanctuary with uncovered**

**head.** *And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.*

**164** **Leviticus 10:6** - **Priest wearing rent garments may not enter**

**Sanctuary.** *And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.*

**165** **Leviticus 10:7** - **Priests leave not Temple courtyard during the**

**service.** *And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.*

**166** **Leviticus 21:1** - **No priests must not be defiled for dead, except for his next of kin.** And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

**167** **Leviticus 21:11** - **High Priest may not be under one roof with dead body.** Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

**168** **Leviticus 21:11** - **High Priest must not be defiled for any dead person.** Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

**169** **Deuteronomy 18:1** - **Levites have not part in the division of Israel's land.** The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

**170** **Deuteronomy 18:1** - **Levites share not in the spoils of war.** The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

**171** **Deuteronomy 14:1** - **Not to tear out hair for the dead.** Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

## DIETARY LAWS

**172** **Deuteronomy 14:7** - **Not to eat any unclean animal.** Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

**173** **Leviticus 11:11** - **Not to eat any unclean fish.** They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcasses in abomination.

**174** **Leviticus 11:13** - **Not to eat any unclean fowl.**

*And these are they which ye shall have in abomination among the fowls; they shall not be eaten, **they are an abomination: the eagle, and the ossifrage, and the ospray,***

**175 Deuteronomy 14:19 - Not to eat any creeping winged insect.**

*And every creeping thing that flieth is unclean unto you: they shall not be eaten.*

**176 Leviticus 11:41 - Not to eat anything which creeps on the earth.**

*And every creeping thing that creepeth upon the earth **shall be an abomination;** it shall not be eaten.*

**177 Leviticus 11:44 - Not to eat creeping thing that is undefiled.**

*For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.*

**178 Leviticus 11:42 - Not to eat living creatures that goeth on belly.**

*Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.*

**179 Leviticus 11:43 - Not to eat any abominable creature.**

*Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.*

**180 Deuteronomy 14:21 - Not to eat any animal which died naturally, a nevelah.**

*Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.*

**181 Exodus 22:31 - Not to eat an animal which is torn or mauled, by a beast or prey.**

*And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.*

**182 Deuteronomy 12:23 - Not to eat any limb taken from a living animal.**

*Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.*

**183** **Genesis 32:32** - **Not to eat the sinew of the thigh-vein.**

*Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.*

**184** **Leviticus 7:26** - **Not to eat blood.**

*Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.*

**185** **Leviticus 7:23** - **Not to eat certain types of fat of clean animals.**

*Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.*

**186** **Exodus 23:19** - **Not to boil young male goat (meat) in its mother's milk.** *The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.*

**187** **Exodus 34:26** - **Not to eat young male goat cooked in its mother's milk.** *The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.*

**188** **Exodus 21:28** - **Not to eat the flesh of a condemned and to be stoned ox.** *If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.*

**189** **Leviticus 23:14** - **Eat not bread made from grain of new crop, before bringing an offering.**

*And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.*

**190** **Leviticus 23:14** - **Eat not roasted grain of new crop, before bringing an offering.** *And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.*

**191** **Leviticus 23:14** - **Eat not green ears of new crop, before bringing**

**an offering.** And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

**192 Leviticus 19:23 - Not to eat of the fruit of trees till the fourth year.**

And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

**193 Deuteronomy 22:9 - Eat not growth of mixed vineyard planting.**

Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

**194 Deuteronomy 32:38 - Not to use wine libations for idols.** Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.

**195 Deuteronomy 21:20 - No eating or drinking to excess, gluttony and drunkenness.** And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

**196 Leviticus 23:29 - Not to eat anything on Day of Atonement.**

For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

**197 Exodus 13:3 - Not to eat leaven, on Pesach (Passover).**

And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

**198 Exodus 13:7 - Not to eat an admixture of leaven**

**on Pesach (Passover).** Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

**199 Deuteronomy 16:3 - Not to eat leaven, after noon of 14th Nisan.**

*Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.*

**200** **Exodus 13:7** - ***No leaven may be seen in our homes***

***during Pesach (Passover).*** *Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.*

**201** **Exodus 12:19** - ***Not to possess leaven, during Pesach (Passover).***

*Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.*

## NAZIRITES

**202** **Numbers 6:3** - ***A Nazirite may not drink wine or any beverage from grapes.*** *He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.*

**203** **Numbers 6:3** - ***A Nazirite may not eat fresh grapes.***

*He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.*

**204** **Numbers 6:3** - ***A Nazirite may not eat dried grapes.***

*He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.*

**205** **Numbers 6:4** - ***A Nazirite may not eat grape seeds / kernels.***

*All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.*

**206** **Numbers 6:4** - ***A Nazirite may not eat grape peels / husks.***

*All the days of his separation shall he eat nothing that is made of the*

*vine tree, from the kernels even to the husk.*

**207** **Numbers 6:7** - ***Nazirite may not rend himself unclean for the dead.***

*He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head.*

**208** **Leviticus 21:11** - ***Nazirite must not become entering house with corpse.*** Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

**209** **Numbers 6:5** - ***A Nazirite must not shave his hair.***

*All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow.*

## AGRICULTURE

**210** **Leviticus 23:22** - ***Reap not a whole field without leaving corners for poor.*** And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.

**211** **Leviticus 19:9** - ***Not to gather ears of grain that fell during harvesting.*** And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

**212** **Leviticus 19:10** - ***Not to gather the misformed clusters of grapes.*** And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

**213** **Leviticus 19:10** - ***Not to gather single fallen grapes during the vintage.*** And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.



**214 Deuteronomy 24:19 - Not to return for a forgotten sheaf.**

*When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.*

**215 Leviticus 19:19 - Not to sow diverse kinds of seed in one field.** *Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.*

**216 Deuteronomy 22:9 - Not to sow grain or vegetables in a vineyard.**

*Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.*

**217 Leviticus 19:19 - Not to crossbreed animals of different species.**

*Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.*

**218 Deuteronomy 22:10 - Work not with two different kinds of animals together.** *Thou shalt not plow with an ox and an ass together.*

**219 Deuteronomy 25:4 - Muzzle not animal working field to prevent from eating.** *Thou shalt not muzzle the ox when he treadeth out the corn.*

**220 Leviticus 25:4 - Not to cultivate the soil in the 7th year, (Sabbath Year).** *But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.*

**221 Leviticus 25:4 - Not to prune the trees in the 7th year.**

*But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.*

**222 Leviticus 25:5 - Reap not self-grown plant in 7th year as ordinary year.** *That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.*

**223** **Leviticus 25:5** - **Gather not self-grown fruit in 7th year as ordinary year.** *That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.*

**224** **Leviticus 25:11** - **Not to till the earth or prune trees in Jubilee year.** *A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.*

**225** **Leviticus 25:11** - **Reap not after-growths of Jubilee year as ordinary year.** *A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.*

**226** **Leviticus 25:11** - **Not to gather fruit in Jubilee year as in ordinary year.** *A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.*

**227** **Leviticus 25:23** - **Sell not one's land holdings permanently.** *The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.*

**228** **Leviticus 25:33** - **Not to sell / change the open lands of the Levites.** *And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel.*

**229** **Deuteronomy 12:19** - **Not to leave the Levites without support.** *Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.*

## **LOANS, BUSINESS, AND THE TREATMENT OF SLAVES**

**230** **Deuteronomy 15:2** - **Not to demand payment of debts after 7th year.** *And this is the manner of the release: Every creditor that lendeth*

ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD'S release.

**231 Deuteronomy 15:9 - Not to refuse loan to poor because 7th year is near.** Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

**232 Deuteronomy 15:7 - Not to deny charity to the poor.**

If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

**233 Deuteronomy 15:13 - Not sending a Hebrew bondman away empty-handed.** And when thou sendest him out free from thee, thou shalt not let him go away empty:

**234 Exodus 22:25 - Not demanding payment from a debtor known unable to pay.** If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

**235 Leviticus 25:37 - Not lending to another Israelite at interest.** Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

**236 Deuteronomy 23:20 - Not borrowing from another Israelite at interest.** Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

**237 Exodus 22:25 - Not participating in an agreement involving interest.** If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

**238 Leviticus 19:13 - Oppress not an employee by delaying paying his wages.** Thou shalt not defraud thy neighbour, neither rob him: the wages

*of him that is hired shall not abide with thee all night until the morning.*

**239 Deuteronomy 24:10 - Not taking a pledge from a debtor by force.**

*When thou dost lend thy brother anything, thou shalt not go into his house to fetch his pledge.*

**240 Deuteronomy 24:12 - Not keeping a poor man's pledge when he needs it.** *And if the man be poor, thou shalt not sleep with his pledge:*

**241 Deuteronomy 24:17 - Not taking any pledge from a widow.**

*Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:*

**242 Deuteronomy 24:6 - Not taking one's business utensils in pledge.**

*No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.*

**243 Exodus 20:13 - Not murder an Israelite.** *Thou shalt not kill.*

**244 Leviticus 19:11 - No stealing.**

*Ye shall not steal, neither deal falsely, neither lie one to another.*

**245 Leviticus 19:13 - No robbing.**

*Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.*

**246 Deuteronomy 19:14 - Not fraudulently altering land boundaries / landmarker.** *Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.*

**247 Leviticus 19:13 - Not usurping our debts and do not defraud.**

*Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.*

**248 Leviticus 19:11 - Not repudiating debts, denying receipt of loan / deposit.** *Ye shall not steal, neither deal falsely, neither lie one to another.*

**249 Leviticus 19:11 - Not to swear falsely regarding another man's property.** *Ye shall not steal, neither deal falsely, neither lie one to another.*

**250 Leviticus 25:14 - Not wronging / deceiving one another in**

**business.** And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:

**251 Leviticus 25:17 - Not cause hardship or distress especially by unjust authority.** Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

**252 Exodus 22:21 - Not frustrate and cause hardship to the stranger among you.** Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

**253 Exodus 22:21 - Not to annoy or cause hardship to the stranger among you in business / trade.** Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

**254 Deuteronomy 23:15 - Not handing over a slave who's fled to Israel.** Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

**255 Deuteronomy 23:16 - Take no advantage of a slave who's fled to Israel.** He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

**256 Exodus 22:22 - Not afflicting the orphans and widows.** Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

**257 Leviticus 25:39 - Not employing a Hebrew bondman in degrading tasks.** And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

**258 Leviticus 25:42 - Not selling a Hebrew bondman.**

For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

**259 Leviticus 25:43 - Not treating a Hebrew bondman cruelly.** Thou shalt not rule over him with rigour; but shalt fear thy God.

**260 Leviticus 25:53 - Not allowing a heathen to mistreat a Hebrew bondman.** And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.

**261 Exodus 21:8** - **Not selling a Hebrew maidservant, and if you marry her...** If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

**262 Exodus 21:10** - **...withhold not: food, raiment, or intimacy/affection** (See 1Corinthians 7:3-5). If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.

**263 Deuteronomy 21:14** - **Not selling a captive woman.**

And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

**264 Deuteronomy 21:14** - **Not treating a captive woman as a slave.**

And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

**265 Exodus 20:17** - **Not coveting another man's possessions or property, etc.** Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

**266 Deuteronomy 5:21** - **Covet not another's possessions, even the desire forbidden.** Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

**267 Deuteronomy 23:25** - **A worker is not to cut down standing grain during work.** When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

**268 Deuteronomy 23:24** - **A hired laborer not to take more fruit than he can eat.** When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

**269 Deuteronomy 22:3** - **Not ignoring lost property to be returned to its**

**owner.** *In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.*

**270 Exodus 23:5 - Refuse not to help man or animal collapsing with burden.** *If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.*

**271 Leviticus 19:35 - Not cheating or defrauding with measurements and weights.** *Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.*

**272 Deuteronomy 25:13 - Not to possess false or inaccurate weights and measures.** *Thou shalt not have in thy bag divers weights, a great and a small.*

## JUSTICE

**273 Leviticus 19:15 - A Judge is not to commit unrighteousness.**

*Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.*

**274 Exodus 23:8 - A Judge is not to accept bribes / gifts from litigants.**

*And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.*

**275 Leviticus 19:15 - A Judge is not to favor (be partial to) a litigant.**

*Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.*

**276 Deuteronomy 1:17 - Judge not avoid justice being in fear of wicked person.**

*Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.*

**277 Leviticus 19:15** - **A Judge not to decide in favor of poor man, out of pity.** Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

**278 Exodus 23:6** - **A Judge is not to discriminate against the poor.** Thou shalt not wrest the judgment of thy poor in his cause.

**279 Deuteronomy 19:13** - **Judge not to pity one who killed or caused loss of limb.** Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.

**280 Deuteronomy 24:17** - **A Judge not perverting justice due strangers or orphans.** Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

**281 Exodus 23:1** - **Judge not to hear one litigant in absence of the other.** Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

**282 Exodus 23:2** - **Court may not convict by majority of one in capital case.** Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:

**283 Exodus 23:2** - **Judge accept not colleague's opinion, unless sure right.** Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:

**284 Deuteronomy 1:17** - **Not appointing an unlearned judge ignorant of the Torah.** Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

**285 Exodus 20:16** - **Not bearing false witness.** Thou shalt not bear false witness against thy neighbour.

**286 Exodus 23:1** - **A Judge is not to receive a wicked man's testimony.** Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.



**287 Deuteronomy 24:16** - **A Judge receive not testimony from litigant's relatives.** *The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.*

**288 Deuteronomy 19:15** - **Not convicting on the testimony of a single witness.** *One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.*

**289 Exodus 20:13** - **Not murdering a human being.**

*Thou shalt not kill.*

**290 Exodus 23:7** - **No conviction based on circumstantial evidence alone.** *Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.*

**291 Numbers 35:30** - **A witness must not sit as a Judge in capital cases.**

*Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.*

**292 Numbers 35:12** - **Not killing a murderer without trial and conviction.** *And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.*

**293 Deuteronomy 25:12** - **Not to pity or spare the life of a pursuer.**

*Then thou shalt cut off her hand, thine eye shall not pity her.*

**294 Deuteronomy 22:26** - **Not punishing a person for a sin committed under duress.** *But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:*

**295 Numbers 35:31** - **Not accepting ransom from an unwitting murderer.** *Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.*

**296 Numbers 35:32** - **Not accepting a ransom from a wilful murderer.**

*And ye shall take no satisfaction for him that is fled to the city of his*

refuge, that he should come again to dwell in the land, until the death of the priest.

**297 Leviticus 19:16 - Hesitate not to save life of another person in danger.** Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.

**298 Deuteronomy 22:8 - Not leaving obstacles on public or private domain.** When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

**299 Leviticus 19:14 - Not misleading another by giving wrong advice.** Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD.

**300 Deuteronomy 25:2,3 - Inflict not more than assigned number lashes to guilty.** And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

**301 Leviticus 19:16 - Not to tell tales.**

Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.

**302 Leviticus 19:17 - Not to bear hatred in your heart toward your brethren.** Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

**303 Leviticus 19:17 - Not to put one another to shame.**

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

**304 Leviticus 19:18 - Not to take vengeance on another.**

Thou shalt not avenge, nor bear any grudge against the children of thy

people, but thou shalt love thy neighbour as thyself: I am the LORD.

**305** **Leviticus 19:18** - **Not to bear a grudge.**

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

**306** **Deuteronomy 22:6** - **Not to take entire bird's nest, mother and her young.** If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

**307** **Leviticus 13:33** - **Not to shave a leprous scall.**

He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:

**308** **Deuteronomy 24:8** - **Not to cut or remove other signs of leprosy.**

Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

**309** **Deuteronomy 21:4** - **Plow not a valley where slain body found.** And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

**310** **Exodus 22:18** - **Not permitting a witch / sorcerer to live.**

Thou shalt not suffer a witch to live.

**311** **Deuteronomy 24:5** - **Take not bridegroom from home in first year of marriage.**

When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

**312** **Deuteronomy 17:11** - **Not to differ from or disobey**

**the Cohanim and the Judge.** According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

**313 Deuteronomy 12:32 - Not to add to the commandments of Torah.**

*What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.*

**314 Deuteronomy 12:32 - Not to detract from the commandments of Torah.**

*What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.*

**315 Exodus 22:28 - Not to curse a King.**

*Thou shalt not revile the gods, nor curse the ruler of thy people.*

**316 Exodus 22:28 - Not to curse a ruler.**

*Thou shalt not revile the gods, nor curse the ruler of thy people.*

**317 Leviticus 19:14 - Not to curse an Israelite.**

*Thou shalt not curse the deaf, nor put a stumbling block before the blind, but shalt fear thy God: I am the LORD.*

**318 Exodus 21:17 - Not cursing parents.**

*And he that curseth his father, or his mother, shall surely be put to death.*

**319 Exodus 21:15 - Not to strike parents.**

*And he that smiteth his father, or his mother, shall be surely put to death.*

**320 Exodus 20:10 - Not to work on Shabbat.**

*But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:*

**321 Exodus 16:29 - Not to walk beyond permitted limits on Shabbat.**

*See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.*

**322 Exodus 35:3 - Not to inflict punishment on the Shabbat.**

*Ye shall kindle no fire throughout your habitations upon the sabbath day.*

**323 Exodus 12:16 - Not to work on the first day of Pesach (Passover).**

*And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.*

**324 Exodus 12:16** - ***Not to work on the seventh day***

***of Pesach (Passover)***. *And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.*

**325 Leviticus 23:21** - ***Not to work on Pentecost.***

*And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute forever in all your dwellings throughout your generations.*

**326 Leviticus 23:25** - ***Not to work on New Year (Head of Year)***. *Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.*

**327 Leviticus 23:35** - ***Not to work on the first day of Feast of Tabernacle (Booths)***. *On the first day shall be an holy convocation: ye shall do no servile work therein.*

**328 Leviticus 23:36** - ***Work not on the 8th-day.*** *Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.*

**329 Leviticus 23:28** - ***Not to work on Day of Atonement.***

*And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.*

## **INCEST AND OTHER FORBIDDEN RELATIONSHIPS**

**330 Leviticus 18:7** - ***No relations with one's mother.***

*The nakedness of thy father, or the nakedness of thy mother, shalt thou*

*not uncover: she is thy mother; thou shalt not uncover her nakedness.*

**331** **Leviticus 18:8** - **No relations with one's father's wife.**

*The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.*

**332** **Leviticus 18:9** - **No relations with one's sister.**

*The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.*

**333** **Leviticus 18:11** - **No relations with step-sister.**

*The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.*

**334** **Leviticus 18:10** - **No relations with one's son's daughter.**

*The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.*

**335** **Leviticus 18:10** - **No relations with one's daughter's daughter.**

*The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.*

**336** **Leviticus 18:10** - **No relations with one's daughter.**

*The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.*

**337** **Leviticus 18:17** - **No relations with a woman and her daughter.**

*Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.*

**338** **Leviticus 18:17** - **No relations with a woman and her son's daughter.**

*Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to*

uncover her nakedness; for they are her near kinswomen: it is wickedness.

**339** **Leviticus 18:17** - **No relations with a woman and her daughter's daughter.** Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

**340** **Leviticus 18:12** - **No relations with one's father's sister.** Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

**341** **Leviticus 18:13** - **No relations with one's mother's sister.** Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.

**342** **Leviticus 18:14** - **No relations with wife of father's brother.** Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.

**343** **Leviticus 18:15** - **No relations with one's son's wife.** Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.

**344** **Leviticus 18:16** - **No relations with brother's wife.** Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

**345** **Leviticus 18:18** - **No relations with sister of wife, during wife's life.** Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

**346** **Leviticus 18:19** - **No relations with a menstruant.** Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

**347** **Leviticus 18:20** - **No relations with another man's wife.** Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

**348** **Leviticus 18:23** - **Men may not lie with beasts.**

*Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.*

**349** **Leviticus 18:23** - **Women may not lie with beasts.**

*Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.*

**350** **Leviticus 18:22** - **A man may not lie carnally with another man.**

*Thou shalt not lie with mankind, as with womankind: it is abomination.*

**351** **Leviticus 18:7** - **A man may not lie carnally with his father.**

*The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.*

**352** **Leviticus 18:14** - **A man may not lie carnally with his father's**

**brother.** *Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.*

**353** **Leviticus 18:6** - **Not to be intimate with a kinswoman.**

*None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.*

**354** **Deuteronomy 23:2** - **A bastard may not have relations with a**

**Israelite.** *A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.*

**355** **Deuteronomy 23:17** - **No relations with a woman outside marriage.**

*There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.*

**356** **Deuteronomy 24:4** - **Remarry not your divorced wife after she has**

**remarried.** *Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.*

**357** **Deuteronomy 25:5** - **Childless widow marry none except late**

**husbands brother.** *If brethren dwell together, and one of them die, and*



*have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.*

**358 Deuteronomy 22:29** - **Divorce not wife, that he has to marry after raping her.** *Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.*

**359 Deuteronomy 22:19** - **Divorce not wife, after falsely slandering her.** *And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.*

**360 Deuteronomy 23:1** - **Man unable of procreation is not to marry an Israelite.** *He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.*

**361 Leviticus 22:24** - **Not to castrate a man or beast.**

*Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.*

## **Duties Of A King**

**362 Deuteronomy 17:15** - **Not appointing a king who is not of the seed of Israel.** *Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.*

**363 Deuteronomy 17:16** - **A king not to accumulate an excess number of horses.** *But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return*

*no more that way.*

**364 Deuteronomy 17:17 - A king not taking many wives.**

*Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.*

**365 Deuteronomy 17:17 - A king may not amass great personal wealth.**

*Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.*

These are the total 613 commandments of God. Some of these laws are not in affect today, but most are. For an example the ritual purifications, the services for the temple, does not apply to us at this time. The remaining laws which pertain to morality still stand to this day. Such laws are forbidden relationships, justice, or conducting honest business practice, assisting the poor, theft, murder, honor and respect of parents & elders, etc. These laws help govern a society. The laws we currently have in place in our culture are laws based out of the bible. It is the duty of every man and woman to acknowledge the divine commandments that is eternally binding by the **Most High God**. The moral laws are universal ethics put in place to guide us to righteousness! These laws that were given were to have a deep spiritual significance to enrich our life. When we keep the commandments we learn to think like God thinks. We begin to develop the character of God. And, as we learn more of God's plan for mankind, we discover that our own future responsibilities in the future government of God on earth depends to a large extent on our using God's law wisely. Every one of God's law has a spiritual purpose and is a guide to bring fulfillment to our life. To bring us joy, and not sorrow. To bring stability and not chaos. To lead us into the **Kingdom of God** instead of **hell**.

Love is the essence of the spirit of the law of God. The commandments are prescribed as rules of life. When we love, we have found the true principle of obedience. We have entered into the true spirit of the holy law. Paul sums it all up in love. And we, having received the love of

Christ, living in His love, see the Law not as a stern condemning taskmaster but as an appealing bright vision of understanding and blessing.

James mentions the "law" 10 times in his epistle, and in each case it is the moral law. He had nothing but good to say about the Law. James, taught by Christ, exalts the Law—he glorifies it, and he identifies it with the gospel. In James 1, when speaking of the Word and the importance of hearing and doing it, he in the same breath, spoke of looking into "the perfect law of liberty".

**James 1:22-25** But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. [This is something as we approach Passover that we do not want to do. We do not want to look at it and examine it and then just walk away from it, as James mentions here.] But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. James looked at the law as translated in the gospel—the gospel shows the law in its spirituality—as the guide of the true Christian who has entered into the spirit of the law, or is keeping the spirit of the law as well as the letter.

Even in the Old Testament, as **Psalms 19 and 119** specifically show, it was possible for spiritually-minded people to see the beauty of the Law and find delight in its precepts. I won't go any further on this because there is a companion article that explain in great depth called "What was nailed to the cross." Read this article to get a better understanding of what laws were temporary put to the side.

Sidenote: There is some discrepancy as to where exactly does the 613 laws begin. Some would say its in **Genesis 1:28** "Be Fruitful and multiply." Isaiah back up this scripture "For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he

hath established it, **he created it not in vain, he formed it to be inhabited**: I am the LORD; and there is none else “ **Isaiah 45:18**. (Make sure to mention that scripture to an environmentalist who want to band private property). God never specifically numbered his commandments, it seems to be something man has numbered instead. The main thing to understand is that the **Ten Commandments, The Seventh Day Sabbath, Biblical feasts**, and **eating clean food** is a forever command by God.

I would like to give some background history on why there is currently a separation between Israel and the Church regarding observing God’s law as well as his holy feast days. Early in the church there was a strong bond and connection between the Jews and the church but that has changed over the years or centuries. Here is why that occurred.

The history of the early Christian church begins with it considered to be a sect of the Jews. The religion of the Jews at the time of Jesus Christ, was a collection of several competing religious powers.

After the ascension of Jesus, and the start of the church on Pentecost, the apostles and early believers practice the Jews way of life according to scripture. The first Christians were later labeled as a sect of the Jews **Acts 24**, see also **chapter 28**.

Early first century believers continued, as they always did, to worship at the temple or to gather at a local house of worship. They did so, however, as they preached the gospel. The good news of God's kingdom brought by Jesus soon found its way to those who were not Jews (e.g. Gentiles). History states that the pace of truth spreading from the church increased rapidly **Acts 14:1**, see also **17:1 - 4**.

Soon a new debate entered the church. Did a Gentile need to be circumcised before they became a Christian? What is known as the Jerusalem conference was held to debate and decide the matter. It was ultimately decided, among other things, that Gentiles did not have to undergo the painful rite of circumcision in order to be saved.

Both the apostle Paul and the other apostles agreed over what was God's will for the Gentiles. Several years later Paul had to affirm his God-inspired teachings to the Gentiles **Acts 21:21 - 26**. Believers, soon after the Roman empire destroyed the city of Jerusalem in 70 A.D., came back to rebuild it. The church in the city remained under the direction of Jews who had been converted. All was peaceful among Christians until early in the second century.

During the Jews led Bar Kochba revolt in 135 A.D. leaders of the uprising began to persecute Jews who had converted and became a Christian. Soon after the revolt all Jews were forbidden, by the Romans, to live in Jerusalem. This left believers in the city governed by Gentile converts.

Around this same time Jews who were believers in Jesus began to be branded as heretics. Without the presence of Jews who had converted to being a Christian, the Jerusalem church began to weaken doctrinally.

History tells us that by the 2nd century Christians in large cities were independently ruled not by a collection of elders (like the churches that existed in the days of Paul and Peter) but by a local bishop. Although all believers were not ruled by a single bishop, most held the church in Rome in high esteem due to wealth, size and association with the apostles Paul and Peter.

Without the spiritual guidance of Jerusalem's early Jews who were Christians, changes in doctrine began to emerge - especially among places outside of Judea. Vague references to observing the "Lord's Day" of rest on the first day of the week, instead of on the seventh day, began to emerge.

Soon, seventh day Sabbath keeping began to be condemned. By 150 A.D. some were zealously promoting the idea that the day of sun worship, or **SUNday**, was the day a Christian should rest on and worship God.

Plagued by those who claimed they represented the 'true' teachings of Jesus, bishops from several large cities sought to solve this dilemma by arriving at a universal (catholic) set of beliefs. Although it took many years to debate different issues and arrive at some consensus, what came out was a 'catholic' church which had a single set of beliefs and which had consolidated its power.

**The final consolidation of Catholic power came after Constantine ended Rome's state-sponsored persecution of Christians in 313. Sunday became the official day of rest, by Roman decree, in 321.**

Consider the declarations of the council of Nicea, 325: “We ought not to have anything in common with the Jews...we desire, dearest brethren to separate ourselves from the detestable company of the Jews...” **A major focus at that council was to separate forever the celebration of Easter from the timing of Passover.**

**In 380, Roman Catholicism was made the official state religion of the Roman empire. The worship of Jesus' mother Mary, angels, saints, and so on began to arise during the 4th century as pagan converts continued to hold to many of the false doctrines they believed before coming to the church.**

Jude urges believers to contend for the faith delivered to the early church and to be on guard against those who wish to preach false doctrine **Jude 3 - 4**. After Jerusalem's Christians scattered the church, as a whole, began to split and schism. Over time some who labeled themselves 'catholic' or universal came together and agreed to a set of doctrinal beliefs. These beliefs, however, were not the same ones taught by the early apostles and disciples.

Today, many believers maintain a set of beliefs that are, to a lesser or greater degree, nothing more than myths and teachings promulgated by those who were not guided by God's spirit.

What people learn in the 21st century is, in large part, not the same teachings as taught in the early history of the Christian church. Some believers even admit that some of the things they do and practice, such as worshipping God on Christmas and Easter, have their entire basis in paganism. Does God want this? What will you do that you know the truth?

(341-420)

"Saint Jerome, Church Father and Doctor of the Church, identified all Jews with Judas, the apostle who betrayed Jesus in return for thirty pieces of silver:

"Who do you suppose are the sons of Judas? The Jews. The Jews take their name, not from Juda who was a holy man, but from the betrayer.... (What nonsense! They were call "Jews", based on their forefather, Juda, centuries before Judas was born.)

"Synagogue was divorced by the Saviour and became the wife of Judas, the betrayer." He added, "If it is expedient to hate any men and to loathe any race I have a strange dislike for those of the circumcision. For up to the present day, they persecute our Lord Jesus Christ in the synagogues of Satan."

Jerome introduces deceit and sexual depravity as metaphors for a Jew's behavior and describes the synagogue: "if you call it a brothel, a den of vice, the devil's refuge, Satan's fortress, a place to deprave the soul, an abyss of every conceivable disaster or whatever else you will, you are still saying less than it-deserves."

**Council of Nicea** in 325 and Council of Antioch in 341 - Christians forbidden to celebrate Passover with Jews.

**Council of Laodicea** 434 - 481 - Christians forbidden to worship on the sabbath.

Constantine made Christianity the state religion, taking control away from God and enforcing "Christian" faith by earthly methods. He called the Counsel of Nicea (325AD ) which fixed the dates of holy days by the secular / pagan calendar rather than the Hebrew calendar. Celebration of Jesus' death became Good Friday instead of Passover and his Resurrection became Easter (The feast of the pagan deity **Ishtar**) instead of **Firstfruits**. **This detached the events in Jesus' ministry from their prophetic Israelite context, depriving us of so much deep insight into God and his designs.** The Romans had many gods, the highest of which was the sun who was worshipped on Sunday and whose birth was celebrated on December 25th. In 440AD the church adopted this date to celebrate Jesus' birth instead of the most probable time which was at the Tabernacle.

4th century A. D.

Christian emperors of Rome decree that Christians converting to Israel religion, and Jews obstructing the conversion of other Jews to Christianity, will incur the death penalty; Jews cannot marry Christians, or hold public office, or own slaves. \*

The [Roman Catholic] Council of Vienne (1311) forbade all intercourse between Christians and Jews. The Council of Zamora (1313) ruled that they must be kept in strict subjection and servitude. The Council of Basel (1431-33) renewed canonical decrees forbidding Christians to associate with Jews ... and instructed secular authorities [as the church had herself long enforced in Rome and the papal states] to confine the Jews in separate quarters.

There is still a broken connection between Israel and the Church. Although the Jews were the first Christians who build God's church for the gentile conversion there is a huge disconnect from his true spiritual purpose. Today the average church has a mixture of heathen Babylonian and Roman practice that is taught . From my observation of visiting churches, none of them seem to teach or focus on Babylon. Babylon is



mentioned more than any other city of the bible, but is the most neglected topic to preach or teach! The Bible has a stern warning about Babylon! By the way, **Babylon means “confusion”!**

**Revelation 17:1-18** *And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:*

*<sup>2</sup> With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.*

*<sup>3</sup> So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.*

*<sup>4</sup> And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:*

*<sup>5</sup> And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.*

*<sup>6</sup> And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.*

*<sup>7</sup> And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.*

*<sup>8</sup> The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.*

<sup>9</sup> *And here is the mind which hath wisdom. **The seven heads are seven mountains, on which the woman sitteth.***

<sup>10</sup> *And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.*

<sup>11</sup> *And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.*

<sup>12</sup> *And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.*

<sup>13</sup> *These have one mind, and shall give their power and strength unto the beast.*

<sup>14</sup> *These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.*

<sup>15</sup> *And he saith unto me, **The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.***

<sup>16</sup> *And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.*

<sup>17</sup> *For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.*

<sup>18</sup> *And the woman which thou sawest **is that great city, which reigneth over the kings of the earth.***